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LAWYERS TITLE INS. CORP.
7035 BROADWAY
MERRILLVILLE, IN 46449

This Indenture, Made this 14th day of March
between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and FIRST FEDERAL SAVINGS BANK OF INDIANA

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 86,
FIRST FEDERAL SAVINGS BANK OF INDIANA

recovered by judgment of said Court, in a certain action therein against
CORNELIOUS O. RUCKER; ROBERT E. COOKE, JR. and VICKEY COOKE, husband and wife; GECC FINANCIAL SERVICES, INC., and BUDD EMPLOYEES FEDERAL CREDIT UNION SERVICES, INC.

the sum of Twenty-One Thousand Eight Hundred Ninety-Eight Dollars and
Seventy-Five Cents, for its damages, together with the further sum of One Hundred Seventy-Four Dollars and Three Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant
CORNELIOUS O. RUCKER; ROBERT E. COOKE, JR. and VICKEY COOKE, husband and wife; GECC FINANCIAL SERVICES, INC., and BUDD EMPLOYEES FEDERAL CREDIT UNION SERVICES, INC.

in and to certain Real Estate, described therein as follows, to wit:
Lots 26 and 28, Block 11, Red Oak 2nd Addition to Tolleston, as shown in Plat Book 7, page 32, Lake County, Indiana, commonly known as 3748 Garfield Street, Gary, Indiana.

DULY ENTERED FOR TAXATION

MAY 10 1986

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All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the _____ day of January A.D. 19 86
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant
CORNELIOUS O. RUCKER; ROBERT E. COOKE, JR. and VICKEY COOKE, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 27th day of January A.D. 19 86,
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 14th day of MARCH A.D. 19 86, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
CORNELIOUS O. RUCKER; ROBERT F. COOKE, JR. and VICKEY COOKE, husband and wife; GECC FINANCIAL SERVICES, INC., and BUDD EMPLOYEES FEDERAL CREDIT UNION SERVICES, INC.

together with all the rights, title and interest in fee simple of the said CORNELIOUS O. RUCKER; et al
in and to said estate, and the said FIRST FEDERAL SAVINGS BANK OF INDIANA

did then and there bid the sum of Twenty Thousand Twenty-Two Dollars and Seventy-Eight Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FIRST FEDERAL SAVINGS BANK OF INDIANA

for the said sum of Twenty Thousand Twenty-Two Dollars and Seventy-Eight Cents its being

the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said FIRST FEDERAL SAVINGS BANK OF INDIANA

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Twenty Thousand Twenty-Two
Dollars and Seventy-Eight Cents, to him in hand paid by said
FIRST FEDERAL SAVINGS BANK OF INDIANA

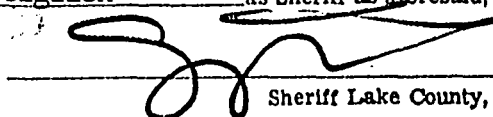
the receipt whereof is hereby acknowledged, as
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND**
CONFIRM to the said FIRST FEDERAL SAVINGS BANK OF INDIANA heirs and assigns **FOREVER**, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:

Lots 26 and 28, Block 11, Red Oak 2nd Addition to Tolleston, as shown in Plat Book 7,
page 32, Lake County, Indiana, commonly known as 3748 Garfield Street, Gary, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FIRST FEDERAL SAVINGS BANK OF INDIANA heirs and assigns, forever, in as full
and ample a manner as the same was held by CORNELIOUS O. RUCKER; ROBERT E. COOKE, JR. and VICKEY COOKE,
et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.

 (Seal)
Sheriff Lake County, Indiana.

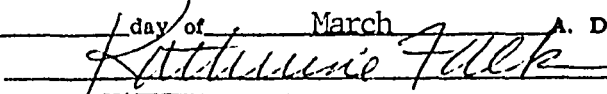
State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

My Comm. Expires
February 24, 1987

14th day of March A. D. 1986


KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

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|---|----|--|-----------------------|---------------------|----------------------------|--|--|--------------------------|---------------------------------|--------|---------------|
| Stephen R. Stiglich Sheriff of Lake County | TO | FIRST FEDERAL SAVINGS BANK OF IN. 545 Broadway Gary, IN. | DEED ON DECREE | Received for Record | This _____ day of _____ M. | A.D. 19____, at _____ o'clock _____ M. | and recorded in Record _____ page _____ | Recorder for Lake County | Duly Entered for Taxation _____ | 19____ | Auditor _____ |
|---|----|--|-----------------------|---------------------|----------------------------|--|--|--------------------------|---------------------------------|--------|---------------|

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