	A	A A	A A A	. 🛦	A à	A	L
854483 This Indenture Witnesse	.11 .				LTIC #399 Loan #099	690056	
under the provision of a Trust Agreement dated as Trust Number 4636, does hereby gra	nt, barg	May ain, sell an	10 d convey to:) ***	19 85	, and known	
DENNIS MORIA Hus	RTY a band	and CAR	OLYN MO		awyers t 7895 b Marfilly	たほうふ じいなしん	12
of Lake County, Sta							
and other good and valuable consideration, the							
The East 85 feet by parall Northwest 1/4 of Section 1 2nd P. M., in the City of East of the Lowell-Crown F Street) described as follocenter line of Court Street thence East along said Norangles 175.53 feet; thence line of Court Street; then Court Street 123.46 feet to	el 1: 7, To Crown Point ows: et wit th 1: e North to the	ines of ownship Point Road (Beginn the 206 thweste ortheas e place	part o 34 Nor , Lake also kn ing at North 1 .07 fee rly 242 terly a of beg	f the Noth, Rang County, own as S the inte ine of S t; thence .39 feet long sat inning.	ge 8 West Indiana, South Cou ersection said Sect ce South to the	of the lying rt of the ion; at right center	
Subject to the following restrictions:	KEY	9-3	70-12	-	JOOLF RECOR		
Easements and restrictions	of	record,	unpaid	real es	stage tax	es .	
DULY ENTERED		,			CLAY ER	A LANGE OF STATE OF S	
MAY 15 1986		,	2			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
This Deed is executed pursuant is and in said Trustee by the learning of the Dreed or Deed Agreement above mentioned, and subject to all	eds in T	Tust delive	red to the s			7557	193) 1131 1131 1131
IN WITNESS WHEREOF, the said MERO				FINDIANA,		Corporation,	4

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIAN	
has caused this Deed to be signed by its Vice President and Trust C	officer and
attested by its Assistant to the Executive Trust Officer, and its corporate	a seal to be because affixed
this 23rd day of April 19.86	

MERCANTILE NATIONAL BANK OF INDIANA as Trustee Black, Vice anklin J. and Trust Officer Johnson, Assi Trust Officer Louise tö Executive LAKE ., COUNTY OF Before me, a Notary Public, in and for said County and State, this ... 23rd. day of Vice President and Trust 19.86 personally appeared Franklin J. Black, Louise M. Johnson, Assistant the Executive Trust Officer of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee. 86 GIVEN under my hand and notarial seal this 23rd April My Commission Expires: Carole Lee Clark ...12/7/86.....

Franklin J. Bláck This instrument was prepared by ... Indiana BargAssoc County of Residence:Jasper Street Address: 211 W. Greenwood, Crown Point, IN 46307

Mail Tax Statements To: Dennis and Carolyn Moriarty

MNB 741