

39040

854475

LAWYERS TITLE INS. CORP.
7855 BROADWAY
MERRILLVILLE, IN 46410

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

STATE OF INDIANA
HANE COUNTY
FILED IN RECORDS
MAY 19 9 23 AM '86
RUDDOLPH CLAY
RECORDER

FIRST FAMILY MORTGAGE)
CORPORATION OF FLORIDA,)
)
Plaintiff,)

vs.)

CAUSE NO. H85-0723

CHARLES W. MITCHELL,)
MANCE F. MITCHELL,)
THELMA JOHNSON and)
PHIPPS, INC. REALTORS &)
BOVENKERK REALTORS,)
)
Defendants.)

**DULY ENTERED
FOR TAXATION**

MAY 15, 1986

[Signature]
ALBERT LAW OFFICE

MARSHAL'S DEED

THIS INDENTURE, made this 9th day of May,
1986, between J. Jerome Perkins, as United States Marshal for the
Northern District of Indiana, Party of the First Part, and First
Family Mortgage Corporation of Florida, of the State of Florida,
Party of the Second Part,

WITNESSETH:

WHEREAS, on the 10th day of February, 1986, in a judgment
entered by the United States District Court for the Northern
District of Indiana, Hammond Division, in a certain cause then
pending therein between First Family Mortgage Corporation of
Florida v. Charles W. Mitchell, Mance F. Mitchell, Thelma Johnson
and Phipps, Inc. Realtors & Bovenkerk Realtors, being Cause No.
H85-0723, it was ordered that the mortgaged premises described in
the complaint in the said action and in the said judgment

693 *[Signature]*
9.50

hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on the 8th day of April, 1986, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$22,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part with the United States District Court for the Northern District of Indiana, in said Cause No. H85-0723, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said First Family Mortgage Corporation of Florida, the following described real estate located in Lake County, Indiana, to-wit:

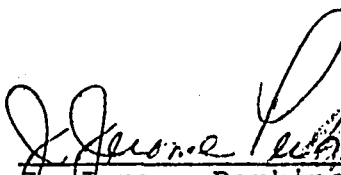
Lot 7, Block 2, Robert R. Cenek's First Addition to Gary, as shown in Plat Book 17, page 27, Lake County, Indiana.

42-57-7

More commonly known as 4640 Pierce Street, Gary, Indiana.

TO HAVE AND TO HOLD the same unto the Party of the Second Part its heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 9th day of May, 1986.


J. Jerome Perkins, United States Marshal
Northern District of Indiana

