SATISFACTION OF MORTGAGE

854468

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

_____ Dennis M. Ellis and Phyllis A. Ellis, husband and wife _____

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

__20th__ day of __November__, 19 _76_, amounting to the sum of $ _25,600.00_

said mortgage being recorded in the Records of Mortgage of __Lake__ County, in the

State of Indiana, in Record No. _____ Document Number 381068 _____ on Page _____

Lot 117 in Independence HIll Third Addition, as per plat thereof, recorded

in plat book 24, page 69, in the Office of the Recorder of Lake County

Indiana

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this __16th__ day of __April__ 19 _86_

Indiana Federal Savings And Loan Association

By ___Terry D. Kimmel___

(SEAL)

Title___ Terry D. Kimmel ___
Sr. Vice President

*f/k/a First Federal Savings and Loan
Association of Valparaiso

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF __Porter__ } SS:

I, ___Judith A. White___, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ___Terry D. Kimmel___

personally known to me to be the___ Sr. Vice President ___ of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ___Sr. Vice President___ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this __16th__ Day of __April__, A.D. 19 _86_

___Judith A. White___
Notary Public Judith A. White

My Commission expires ___4-26-90___ Resident of ___Porter___ County, Indiana

This instrument prepared by ___Mary Murray___