

854466

SATISFACTION OF MORTGAGE

41379

LAWYER TITLE INS. CORP.
7855 BROADWAY
GREENSBORO, IN 46710

THIS CERTIFIES, that a certain Mortgage executed by Michael J. Daumer and Christine B. Daumer, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of April 19 82 in the amount of \$ 42,500.00 and recorded in Mortgage Record No./Plat Book *** page *** as Document No. 667487 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 65, in Indian Ridge Addition, Unit 1, to the City of Crown Point, as shown in Plat Book 46, page 141, in Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
MAY 19 9 23 AM 1986
RUDOLPH CLAR
RECORDER

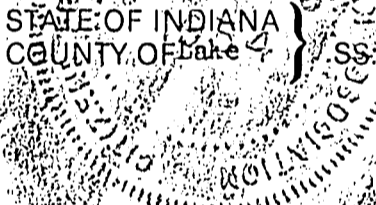
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of May 19 86

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson - Assistant Secretary

Robert J. Boland
Robert J. Boland Vice President



Before me the undersigned, a Notary Public in and for said County, this 2nd day of May 19 86, personally appeared Robert J. Boland

and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road, Munster, Indiana 46321

Handwritten initials and number 500