

# SATISFACTION OF MORTGAGE

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MERRILLEVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by Larry S. Maples and Angela E. Maples, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 6th day of October 19 76 in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book \*\*\*\* page \*\*\*\* as Document No. 373745 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 13, Carroll's 1st Beaver Dam Addition to Crown Point, Indiana as recorded in Plat Book 37 page 60 in Lake County Indiana.

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of April, 19 86.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson, Assistant Secretary

Robert J. Boland  
Robert J. Boland, Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

MAY 19 5 23 AM '86  
RUDDOLPH CLAY  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 28th of April, 19 86, personally appeared Robert J. Boland and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross, Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road, Munster, Indiana 46321

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