

ASSIGNMENT OF LIEN

854460

Pool No. 0100446
Loan No. 0186570
Inv. No.

THE STATE OF INDIANA)
COUNTY OF LAKE) KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR and State of TEXAS, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of FORTY THOUSAND AND NO/100 DOLLARS (\$40,000.00) dated JULY 08, 1983, executed by GERALD L. MURRAY AND J. FAYE MURRAY payable to the order of TOWER SERVICE CORPORATION more fully described in a DEED OF TRUST duly recorded in INSTRUMENT NUMBER, 715838, of the DEED OF TRUST records of LAKE County, INDIANA, said Note being secured by the therein described property, to-wit:

LOT 247 IN BRIARWOOD UNIT NO. 11, IN THE CITY OF CROWN POINT AS PER FLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
RECORDER
MAY 19 9 23 AM '95
RUDOLPH GLAY

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has transferred and assigned, granted and conveyed and by these presents transfers, assigns, grants, and conveys unto BANCPLUS SAVINGS ASSOCIATION of HARRIS County, TEXAS, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

EXECUTED THIS 2ND day of JANUARY, A.D., 1986.

*Assigned to Tower Federal SALA, dated July 20, 1983 as Instrument No. 732945.

THE RICHARD GILL COMPANY
9601 McAllister Freeway, San Antonio, TX 78216

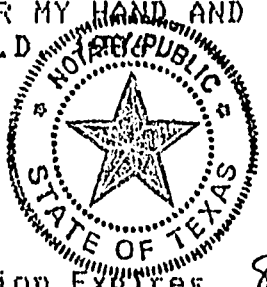
*Assigned to The Richard Gill Company, dated May 25, 1984 as Instrument No. 761204.

BY *Lisa B. Lovering*
LISA B. LOVERING
ASSISTANT VICE-PRESIDENT

THE STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, the undersigned authority, on this day personally appeared LISA B. LOVERING, ASSISTANT VICE-PRESIDENT of THE RICHARD GILL COMPANY, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 2ND day of JANUARY, A.D.



Alex L. Garcia, Jr.
ALEX L. GARCIA, JR.
Notary Public in and for
BEXAR County, TEXAS

My Commission Expires 8-20-89

RETURN TO: BancPLUS Savings Assn, P.O. Box 47524
San Antonio, TX 78265-6017 ATTN: PAY-OFF
Department

Done by Spell