

IR # 85-794

508 142ND ST.
EAST CHICAGO, INDIANA 46312

FHA # 152-025025-203

Indiana **854432**

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to
ROGER SCHAFFER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 65, BLOCK 3, RESUBDIVISION OF BLOCKS 3, 4, 9 AND THE NORTH 1/2 OF BLOCK 10, IN A SUBDIVISION OF THE WEST 1,317.5 FEET OF THE NORTHEAST 1/4 OF SECTION 29, EXCEPT THE EAST 50 FEET OF THE SOUTH 124 FEET OF BLOCK 9, AND EXCEPT THE RIGHT-OF-WAY OF THE STATE LINE AND INDIANA CITY RAILWAY, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 13, LAKE COUNTY, INDIANA.

*3527 Wicker
Highland, IN. 46322*

#30-16-31

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts, an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 23RD day of APRIL, 1986, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Drucilla Campbell
Drucilla Campbell

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

G. T. Hudson
G. T. Hudson

By: *Richard Orejuela* (SEAL)
Richard Orejuela
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

**DULY ENTERED
FOR TAXATION**

STATE OF INDIANA
COUNTY OF MARION

MAY 16 1986
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Before me, the ~~Notary Public~~, a Notary Public in and for said State and County, on APRIL 23, 1986, personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of APRIL 23, 1986, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Louise Smartt
Notary Public Mary Louise Smartt
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 6-26-88

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR

RETURN TO INDIANAPOLIS REALTY
P.O. BOX 2145
INDIANAPOLIS, INDIANA 46206

805 *502*

212753-P HUD-WASH., D. C. FHA Form No. 1818 Rev. 8/76