

SATISFACTION OF MORTGAGE

Ref to Cit Fed.
707 Ridge Rd.
Munster,
Ind. Linda Boyd

854371

THIS CERTIFIES, that a certain Mortgage executed by WILMA M. CLAIR, a spinster, and
BETTY LEE LUNDAHL, a spinster, ---as Tentants in Common---

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
26th day of October 19 82 in the amount of \$ 16,800.00 and
recorded in Mortgage Record No./Plat Book 1434 page 588
No. 440648 in the Recorder's office of LAKE County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate: Lot 8 and the South 15 feet of Lot 9, Block 8, Brantwood 2nd
Addition to the Town of Highland.

* By Merger to First Federal Savings and Loans Association of East Chicago, Indiana,
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 13th day of May, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson

KATHLEEN WILSON

Assistant Secretary

Robert J. Boland

ROBERT J. BOLAND

Vice President

Before me, the undersigned, a Notary Public in and for said County, this 13th
19 86, personally appeared ROBERT J. BOLAND
and KATHLEEN WILSON

MAY 19 5 00 AM '86
STATE OF INDIANA
LAKE COUNTY
FILED IN REC'D
RUDOLPH C. RAY
RECORDER

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix

Sharon K. Brix

Notary Public

My Commission Expires October 14, 1988

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY:

ROBERT J. BOLAND, VICE PRESIDENT
CITIZENS FEDERAL SAVINGS AND LOANS ASSOCIATION
707 RIDGE ROAD, MUNSTER, INDIANA 46321

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Crown Point, Indiana

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