

846326



Honorable Discharge

This is to certify that

WALTER H SCHMIDT 36 705 802 PRIVATE FIRST CLASS

306TH STATION HOSPITAL

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at

SEPARATION CENTER
CAMP ATTERBURY INDIANA

Date

23 FEBRUARY 1946

R E Frizzelle

R E FRIZZELLE
MAJOR INF

STATE OF INDIANA
EXECUTIVE SECRETARIAT
FILED FOR RECORD
MAR 24 2 43 PM '46
RUDDOLPH CLAY
RECORDER

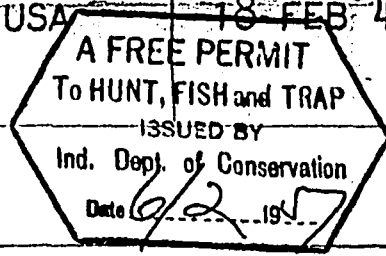
23-9-31
CLB

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

| | | | | | |
|--|---|---|--|------------------------------------|---------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE INITIAL SCHMIDT WALTER H | | 2. ARMY SERIAL NO. 36 705 802 | 3. GRADE PFC | 4. ARM OR SERVICE MD | 5. COMPONENT AUS |
| 6. ORGANIZATION 306TH STATION HOSP | | 7. DATE OF SEPARATION 23 FEB 46 | 8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND | | |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES 736 THORNTON ST HAMMOND IND LAKE CO | | | 10. DATE OF BIRTH 22 NOV 10 | 11. PLACE OF BIRTH OAK GLEN ILL | |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9 | | | 13. COLOR EYES BR | 14. COLOR HAIR BR | 15. HEIGHT 6-5 |
| 16. WEIGHT 186 LBS. | | | 17. NO. DEPEND. 0 | | |
| 18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) | 19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) | 20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 21. CIVILIAN OCCUPATION AND NO. TRUCK DRIVER HEAVY 7-36.250 | | |

MILITARY HISTORY

| | | | | | |
|--|--------------------|---|--|---|--|
| 22. DATE OF INDUCTION 30 OCT 42 | | 23. DATE OF ENLISTMENT 13 NOV 42 | | 24. DATE OF ENTRY INTO ACTIVE SERVICE CAMP GRANT ILL | |
| 25. PLACE OF ENTRY INTO SERVICE CAMP GRANT ILL | | 26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 27. LOCAL S.S. BOARD NO. 12 | |
| 28. COUNTY AND STATE COOK IND | | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 17940 TARENCE AVE OAK GLEN IL | | | |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO. SURGICAL TECHNICIAN 861 | | | 31. MILITARY QUALIFICATION AND DATE (I.O., Infantry, aviation and marksmanship badges, etc.) NONE | | |
| 32. BATTLES AND CAMPAIGNS NONE | | | | | |
| 33. DECORATIONS AND CITATIONS RIBBONS: AMERICAN THEATER EUROPEAN AFRICAN MIDDLE EASTERN MEDALS: GOOD CONDUCT WORLD WAR II VICTORY | | | | | |
| 34. WOUNDS RECEIVED IN ACTION NONE | | | | | |
| 35. LATEST IMMUNIZATION DATES | | | 36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN | | |
| SMALLPOX JULY 45 | TYPHOID JULY 45 | TETANUS FEB 45 | OTHER (specify) NOV 44 TYP | DATE OF DEPARTURE 31 OCT 43 | DESTINATION ETO |
| 37. TOTAL LENGTH OF SERVICE | | | 38. HIGHEST GRADE HELD | | |
| CONTINENTAL SERVICE | | | FOREIGN SERVICE | | |
| YEARS 0 | MONTHS 11 | DAYS 22 | YEARS 2 | MONTHS 3 | DAYS 18 |
| 39. PRIOR SERVICE NONE | | | PFC | | |
| 40. REASON AND AUTHORITY FOR SEPARATION CONV OF THE GOVT RRI-1 DEMOBLILIZATION AND AR 615-365 15 DEC 44 | | | | | |
| 41. SERVICE SCHOOLS ATTENDED NONE | | | | | 42. EDUCATION (Years) Grammar <input type="checkbox"/> High School <input checked="" type="checkbox"/> College <input type="checkbox"/> |




PAY DATA

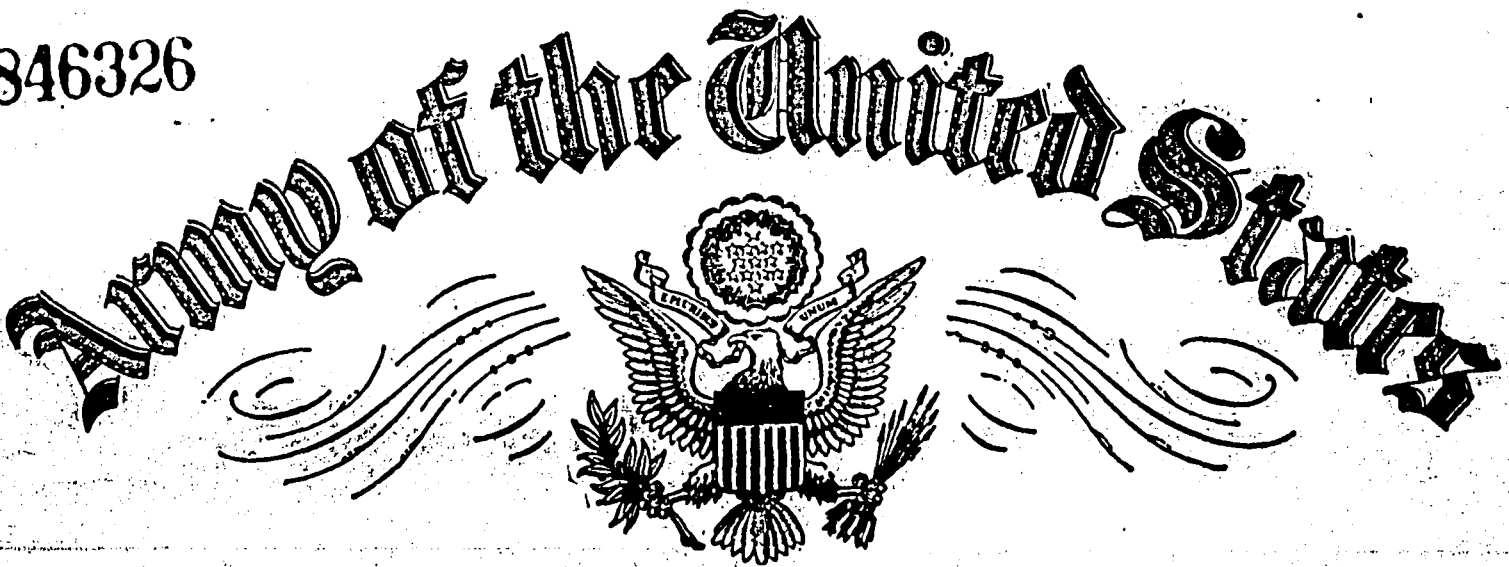
| | | | | | |
|--|----------------------------------|----------------------|----------------|--|--|
| 39. UNEMPLOYMENT COMPENSATION PURPOSES | 40. MUSTERING OUT PAY | 41. SOLDIER DEPOSITS | 42. TRAVEL PAY | 43. TOTAL AMOUNT, NAME OF DISBURSING OFFICER | |
| YEARS 3 MONTHS 3 DAYS 24 | TOTAL \$ 300 THIS PAYMENT \$ 100 | NONE | \$ 10.90 | \$ 238.01 BB GALLAWAY LT COL FD | |

INSURANCE NOTICE

| | | | | | |
|--|---|---|--|---------------------------------------|---|
| IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C. | | | | | |
| 44. KIND OF INSURANCE National <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/> | 45. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to <input type="checkbox"/> V. A. <input type="checkbox"/> | 46. Effective Date of Allotment FEB 46 | 47. Date of Next Premium Due (One month after 50) APR 46 | 48. PREMIUM DUE EACH MONTH \$ 1.75 | 49. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/> |

| | | |
|--|--|---|
| 54.  | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) ASR (2 SEPT 45) 56 LAPEL BUTTON ISSUED INACTIVE SERVICE ERC 30 OCT 42 THRU 12 NOV 42 NO TIME LOST UNDERAW 107 | |
| | 56. SIGNATURE OF PERSON BEING SEPARATED <i>Walter H. Schmidt</i> | 57. PERSONNEL OFFICER (Type name, grade and organization - signature) L R HORTON 1ST LT CAC <i>[Signature]</i> |

846326



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

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|---|--|--------------------------------------|---|---------------------------------|--|
| 1. LAST NAME—FIRST NAME—MIDDLE INITIAL SCHMIDT, WALTER H | | | MILITARY OCCUPATIONAL ASSIGNMENTS | | |
| 2. ARMY SERIAL No. 36 705 802 | | | 10. MONTHS | | |
| 3. GRADE Pfc | | | 11. GRADE | | |
| 4. SOCIAL SECURITY No. 337 09 5928 | | | 12. MILITARY OCCUPATIONAL SPECIALTY | | |
| 5. PERMANENT MAILING ADDRESS (Street, City, County, State) 736 Thornton St, Hammond, Lake Co. Ind. | | | 2 Pvt 32 Pfc | | |
| 6. DATE OF ENTRY INTO ACTIVE SERVICE 13 Nov 1942 | | 7. DATE OF SEPARATION 23 Feb 1946 | | 8. DATE OF BIRTH 22 Nov 1910 | |
| 9. PLACE OF SEPARATION Separation Center, Camp Atterbury, Ind. | | | Medical Basic (521) Surgical Technician RECORDER R. DOLEPH CLAY MAR 24 2 49 PM '95 STATE OF INDIANA LAKE COUNTY FILED FOR RECORDED | | |

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION
SURGICAL TECHNICIAN—Served overseas for 28 months in European Theater of Operations with the 306th Station Hospital. Performed a variety of duties in connection with the administering of medical care and attention to patients in ward. Dressed wounds, took temperature readings, gave medications, and administered medicine and hypodermic injections.

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

Fort Benjamin Harrison, Indiana--Medical Technician School for 8 weeks.

086018

CIVILIAN EDUCATION

| | | | | |
|---|---------------------------------|------------------------------|--|--------------|
| 15. HIGHEST GRADE COMPLETED 7th Grade | 16. DEGREES OR DIPLOMAS none | 17. YEAR LEFT SCHOOL 1926 | OTHER TRAINING OR SCHOOLING | |
| 18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED Lansing, Michigan | | | 20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE | 21. DURATION |
| 19. MAJOR COURSES OF STUDY none | | | none | |

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

TRUCK DRIVER, HEAVY--Worked for the Calument Lumber Company, East Chicago, Indiana from November 1941 to October 1942. Operated 1½ ton and 3 ton, straight and hydraulic-dump trucks. Transported building materials to places of construction. Drove locally and made frequent long-distance trips from East Chicago-Indiana to Grand Rapids, Michigan, a distance of 280 miles. Performed drivers maintenance such as the fixing of flat tires.

ADDITIONAL INFORMATION

23. REMARKS

none

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|---|--|---|
| 24. SIGNATURE OF PERSON BEING SEPARATED <i>Walter H. Schmidt</i> | 25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER <i>W. N. Hallett</i> | 26. NAME OF OFFICER (Typed or Stamped) W. N. HALLETT 1st Lt AGD. |
|---|--|---|