## 08 Vale fack Rd. SATISFACTION OF MORTGAGE 846251 THIS CERTIFIES, That the debt secured by the certain mortgage executed by\_\_\_\_ Scott Alan James and Pamela D. James, husband and Wife to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the day of <u>November</u>, 1983, amounting to the sum of \$ 52,000.00 said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana, in Record No. Document 733360 on Page Lot 79 in Imperial Heights Third Subdivision in the City of Crown Point, as per plat htereof, recorded in Plat book 37, page 42 in the Office of the Recorder of Lake County, Indiana has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 19th day of March 19 86 Indiana Federal Savings And Loan Association lemy D. Kennel (SEAL) Title Terry D. Kimmel, Sr. Vice President **ACKNOWLEDGMENT** STATE OF INDIANA \ SS: COUNTY OF Porter I, \_\_\_\_\_, a Notary Public, in and for the said County, personally known to me to be the \_\_\_\_\_\_ Sr. Vice President INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument. appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Sr. Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

| Given under my hand and Notarial seal this19  | th Day of     | March    | , A.D. 19 <u>86</u> |
|---|---------------|----------|---------------------|
| Given under my hand and Notarial seal this 19 | Qualit        | A a. b   | ekite               |
|   | Notary Public | Judith A | . White             |
|   | To 11         | _        | O                   |

ly Commission expires 4-26-90 Resident of Porter County, Indiana

This instrument prepared by \_