

846184



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CLIFFORD C. SMITH and PHYLLIS J.

SMITH, husband and wife,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

30th day of September, 19 77, mortgaging certain Real Estate described as follows:

Lot Eighteen (18) and the West Half of Lot Nineteen (19), Block Four (4), Morris Park Addition to Hammond, as shown in Plat Book 7, page 14, in Lake County, Indiana, except the Northerly 5.0 feet of Lot 18 and the Northerly 5.0 feet of the West Half of Lot 19 of Block 4 of the Morris Park Addition to Hammond, Indiana,

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
MAR 21 11 23 AM '86  
RUDOLPH V. LEAY

was recorded as DOCUMENT NO. 432080 / and re-recorded as Document No. 440533 in Mortgage Record at page

in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its SECRETARY, this 14th day of March, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

By: Paul J. Cooper President

Irene Rybarczyk Secretary

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: Paul J. Cooper and Irene Rybarczyk

personally known to me to be the PRESIDENT and SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth on the above date.

My Commission Expires: April 12th, 1987

Mildred E. Anderson (Notary Public)  
(Mildred E. Anderson)  
(County of Residence: LAKE)

This document prepared by: Mary Lou Ingham

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