SATISFACTION OF MORTGAGE HOOSIER STATE BANK OF INDIANA/Commercial Loans 479 State Street, Hammond, IN 46320 THIS CERTIFIES, that a certain Mortgage executed by Bernard Krueger and Norma J. Krueger ----husband and wife-to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of August ______19_70_____ in the amount of \$_43,500.00 recorded in Mortgage Record No./Plat Book ____ _ page _ No. 69872 in the Recorder's office of ____ Lake __ County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 18, Monaldi Estates Fisher Street Addition to Munster, as shown in Plat Book 32, page 68, in Lake County, Indiana, commonly known as 1508 Fisher Street, Munster, Indiana. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this _____ 17th _____ day of ____March CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Attest: Assistant Secretary Jeffrey C. Stur STATE OF INDIANA COUNTY OF Before me, the undersigned, a Notary Public in and for said County, this _____17th__ day of _March__, Jeffrey C. Stur 19__86___, personally appeared ____ and <u>Jody Edinger</u> personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss October 3, 1989 **Notary Public**

COUNTY OF RESIDENCE:

My Commission Expires

Lake

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President Citizens Federal Savings & Loan Assn. 5311 Hohman Ave., Hammond, IN 46320

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