Bomberger & Feibleman 15 N. Pennaylvania St Adples, IN ath Therese RTGAGE R-56521

845676

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That FIRST COMMCERCIAL MORIGAGE COMPANY, formerly First, in consideration of One Dollar (1.00) and other Valuable consideration to it in hand paid by the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the said Secretary of Housing and Urban Development of Washington, D. C., and unto his successors and assigns forever, the following to wit:

That certain Mortgage executed by Jose A. Ferrer and Karen M. Birlson Ferrer

unto Stability, Inc. dated July 26, 1983, and recorded in the office of the , in the City of Recorder of Lake County, Indiana

East Chicago on the 2nd day of August and therein recorded in Record Book -- at Page as Document 718918 and assigned to Security Federal in Document No. 728222 and further assigned to First Commercial Mortgage Co. in Document No. 728223. Also the note and indebtedness described in, and now secured by the instrument aforesaid.

Without recourse or warranty, except that the undersigned hereby warrants that:

- No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of Fecord regardless of when such liens attach, and prior to all itens or encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunde
- The sum of \$ 37,760.90Dollars together with the interest from the 1st day of 6-1-85 , at the rate of 12.5%per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D. C., and unto his successors and assigns forever.

EXECUTED this 3rd day of March , 1986

Senior Vice President

Asst. Vice President Ahn Howard,

under my hand and notarial seal this 3rd

1986

Date Compission Expires:

Patty A. Jaramillo

The North 20 Feet of Lot 19 and the South 21½ feet of Lot 20, Block 1 Sandford and Trankle's 2nd South Central Calumet Addition to Hammond, in Plat Book 21, page 22, And the second s in Lake County, Indiana.