

PLEASE RETURN TO: SECURITY FEDERAL SAVINGS AND LOAN
P. O. BOX 267
St. John, IN 46373

Attn: Mary Lou Denton

R-06520
3-4049

CHICAGO

RELEASE OF MORTGAGE

845673

The indebtedness secured by Mortgage executed by... THOMAS W. SCHUYLER AND THOMAS
..... BROETJES AKA THOMAS BROERTJES.....

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO
INDIANA, A UNITED STATES CORPORATION

dated.....29th.. day of....March....., 19.84 for \$...56,000.00..... and recorded

Mortgage Record No..... Page No..... Document No...751163..... of the records of Lake

County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully

paid, satisfied and released this...3rd.... day of....March....., 19.86.....

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

.....*Edwina Golec*.....
Edwina Golec, Assistant Secretary ~~XXXXXX~~

By *Albert G. Fuldauer*
Albert G. Fuldauer, Asst. President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

RECORDED
MAR 19 9 54 AM '85
DOLPH CAY

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
..... Albert G. Fuldauer, Assistant Vice President and ... Edwina Golec, Assistant

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such... Assistant Vice..... President and

Assistant
..... Secretary ~~XXXXXX~~, and acknowledge the execution of the annexed Release of Mortgage
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....3rd..... day of ..March....., 19.86....

My Commission expires.

.....4-21-88.....

Mary Lou Denton
Mary Lou Denton
COUNTY OF RESIDENCE
Notary Public
Newton

This Instrument prepared by Nick Stepanovich/member of the Indiana Bar.
XXXXX
Donald

Unit 1521, Autumn Oaks Condominiums, Second Phase, a Horizontal Property Regime, as recorded as Doc
590943 and 590944, under the date of July 16, 1980 and the First Amendment to Declaration recorded as
Doc 748107 and 748108, under the date of March 7, 1984, in the Recorder's Office of Lake Co., IN
and the undivided interest in the common elements appertaining thereto
THE INSURANCE COMPANY