

**SATISFACTION OF MORTGAGE**

**845665**

THIS CERTIFIES, That a certain Mortgage executed by Kenneth Reder and Sandra Reder,  
husband and wife-----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,  
Indiana, a corporation of the United States of America, on 21st day of May, 1971  
calling for \$ 10,000.00 and recorded in Mortgage Record No. 102471 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-  
ment to be signed by its \_\_\_\_\_ President, and its corporate seal to be  
hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary  
this 17th day of March, 1986.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 19 9 53 AM '86  
RUDOLPH CLAY  
RECORDER

STATE OF INDIANA,  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this  
17th day of March, 1986 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the \_\_\_\_\_  
President and \_\_\_\_\_ Assistant Secretary respec-  
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,  
East Chicago, Indiana, and severally acknowledged that as such officers, they  
signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the  
authority of the Board of Directors of said corporation, as their free and volun-  
tary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M. Bobos  
Kathleen M. Bobos Notary Public

My Commission Expires 7-25-88

"Resident of Porter County"

Prepared By: Vicki Jo Alkire

Beginning at a point on the East line of Said Quarter Section and 174' North of the Southeast corner thereof  
thence North along said East line to the Northeast corner of said Quarter Section, thence West along the North  
line of said Quarter Section 250' thence South parallel to said East line to a point on the North line 1143.17'

CHICAGO TITLE INSURANCE COMPANY  
Part of the Southeast corner of the Center of Section 18, thence East to the point of beginning.  
East of the Center of Section 18, thence North 14', thence East to the point of beginning.  
1/4 of the Northeast 1/4 of Section 18, Township 35 North, Range 8 West of the 2nd P.M. in Lake County, Indiana