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C85-0724

LAWYERS TITLE INS. CORP. 1403  
7855 BROADWAY  
MERRILLVILLE, IN 46410

This Indenture, Made this 15th day of November A. D. 19 85

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part  
and MERRILL LYNCH MORTGAGE CORP.

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 85  
MERRILL LYNCH MORTGAGE CORP.

recovered by judgment of said Court, in a certain action therein against  
REGINALD RUSSEL and ODESSA RUSSEL, husband and wife; THEOFANIS THEMELIS; METHODIST  
HOSPITAL OF GARY, INC. and JOHN DOE, w/t/c/n/u

the sum of Eighteen Thousand Nine Hundred Twenty-Six Dollars and  
Thirty-Eight Cents, for its damages, together with the further sum of ONE HUNDRED SIXTY-  
NINE Dollars and EIGHTY-FIVE Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant  
REGINALD RUSSEL and ODESSA RUSSEL, husband and wife; THEOFANIS THEMELIS;  
METHODIST HOSPITAL OF GARY, INC. and JOHN DOE, w/t/c/n/u

in and to certain Real Estate, described therein as follows, to wit:  
The North 40 feet of Lot 7, Block 5, Third Subdivision to Oakington Park, as shown  
in Plat Book 13, page 11, in Lake County, Indiana. MORE COMMONLY KNOWN AS: 4360  
Grant Street, Gary, IN. 46405.

DULY ENTERED  
FOR TAXATION

MAR 18 1986

MAR 19 9 00 AM '85  
RECORDED  
#32-269-10

All without any relief whatever from valuation or appraisal, as by the record thereof remaining in said Court more fully  
appears.

AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 19th day of September A.D. 19 85  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant

REGINALD RUSSEL and ODESSA RUSSEL, husband and wife; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 19th day of September A.D. 19 85

came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said  
Stephen R. Stiglich, said Sheriff as aforesaid, having legally advertised the same, did on the 15th  
day of NOVEMBER A.D. 19 85, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
REGINALD RUSSEL AND ODESSA RUSSEL, husband and wife; THEOFANIS THEMELIS; METHODIST  
HOSPITAL OF GARY, INC. and JOHN DOE, w/t/c/n/u

together with all the rights, title and interest in fee simple of the said REGINALD RUSSEL and ODESSA RUSSEL,  
in and to said estate, and the said MERRILL LYNCH MORTGAGE CORP.

did then and there bid the sum of Nineteen Thousand Ninety-Six Dollars and Twenty-Three  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
MERRILL LYNCH MORTGAGE CORP.

for the said sum of Nineteen Thousand Ninety-  
six Dollars and Twenty-Three Cents its being

the highest bidder, and that being the highest price bid for the same

RETURN TO THOMAS, BURKE, DYERLY & CUFFY  
8555 BROADWAY, SUITE 010 MERRILLVILLE, IND. 46410

Handwritten initials and number 669

NOW THEREFORE, to confirm to said MERRILL LYNCH MORTGAGE CORP.

the sale so made as aforesaid, the said Stephen R. Stiglich  
as Sheriff as aforesaid, in consideration of said sum of Nineteen Thousand Ninety-Six  
Dollars and Twenty-Three Cents, to him in hand paid by said  
MERRILL LYNCH MORTGAGE CORP.

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said MERRILL LYNCH MORTGAGE CORP. heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:  
The North 40 feet of Lot 7, Block 5, Third Subdivision to Oakington Park, as shown  
in Plat Book 13, page 11, in Lake County, Indiana. MORE COMMONLY KNOWN AS: 4360  
Grant Street, Gary, IN. 46405.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
MERRILL LYNCH MORTGAGE CORP. heirs and assigns, forever, in as full  
and ample a manner as the same was held by REGINALD RUSSEL and ODESSA RUSSEL, husband and wife; et al  
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.

*[Signature]*  
\_\_\_\_\_  
Sheriff Lake County, Indiana. (Seal)

State of Indiana, Lake County, ss:  
BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally  
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
MY COM. EXPIRES 15th day of November A. D. 1985  
FEBRUARY 24, 1987

*[Signature]*  
\_\_\_\_\_  
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich  
Sheriff of Lake County  
TO  
Merrill Lynch Mtg. Corp.

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation  
\_\_\_\_\_ 19\_\_\_\_  
Auditor

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