SATISFACTION OF MORTGAGE

221 Wood Do

845553

THIS CERTIFIES, that a ce	rtain Mortgage e	executed by	Willard	Bessette &	Myrtle Bessette
	husband			. 	
		· · · · · · · · · · · · · · · · · · ·	to the	CITIZENS	FEDERAL SAVING
AND LOAN ASSOCIATION of	Hammond, Ind	iana, a corpo	oration of t	ne United St	ates of America, or
30th_day ofNo	vember	19 <u>62</u>	in the a	mount of \$_1	1,000.00 and
recorded in Mortgage Record	No./Plat Book .	1439	pag	e <u>166</u>	as Documer
No. <u>448482</u> in	the Recorder's	office of	Lake	Cou	nty, State of Indiana
has been fully paid and satisfi	ed and the same	e is hereby re	eleased. Wh	ereas, said r	nortgage affects th
following described real estate:		-1 (12)	na mawlead		arm on the
	of Crown Po Quarter of ship 34 Non County, Ind	lat of Mary oint, situa the Northe oth, Range diana, as to ous Record	E. Wood's ted on a r ast Quarte 8 West of he same ar "A", page	Addition art of the r of Section the 2nd P. opears of r 548, in the	to the Town Southeast on 8, Town- M., in Lake
IN WITNESS WHEREOF, the s	aid Citizens Fed	eral Savings	and Loan A	ssociation of	Hammond, Indiana
has caused this instrument to b					•
and attested by its Assistant Se	cretary, this	3rd	day of	ebruary	,1986
		•			
					SAVINGS AND NOF HAMMOND
Attest:					
Action to the second	•		/)		
Godel Edward		(Suffer	us Stu	ひ
Jody Edinger	Assistant Secret	ary Je	ffrey C. S	tur	Vice Presider
		•		,	
STATE OF INDIANA					20 E - S
COUNTY OF Lake					() () () () () () () () () ()
The state of the s					PH ORI
					DE LO
					A
Before me, the undersigned, a			County, the	s <u> </u>	_ day of Bbruara
19 <u>86</u> , personally appea	red <u>Jettre</u>	ey C. Stur		·	
<u> </u>		andJ	ody Edinge		
			•	•	own to me to be th
Vice President and Assistant S	• •	•			
ASSOCIATION of Hammond, Ir					
delivered the annexed satisfac	ion of mortgage	, and caused	the corpor	ate seal of sa	id corporation to b
affixed thereon, pursuant to the	authority of the	Board of Di	rectors of s	aid corporati	on, as their free an
voluntary act and as the free ar	nd voluntary act	and deed of	said corpor	ation, for the	uses and purpose
herein set forth.					-
WITNESS MY HAND and offici	al seal	1 6	V		
	•	Nell	ma NAD		A1_+
My Commission Expires Octo	ber 3, 1989	Arla 	na Voss		Notary Publi
QUNTYOF RESIDENCE:	Lake				
194	Jef	frey C. Stu	r, Vice P	resident	

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President Citizens Federal Savings & Loan Association 5311 Hohman Ave., Hammond, Indiana 46320

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