## 845528

## SATISFACTION OF MORTGAGE Valpo. 46383

| ·   |  |
|---|--|
| THIS CERTIFIES, That the debt secured by the certain mortgage executed by   |  |
| Raymond B. Green and Elizabeth Green, husband and wife  |  |
| to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana  | a) on the  |
| 13th day of June , 19 77 , amounting to the sum of \$ 8,500.00  |  |
| said mortgage being recorded in the Records of Mortgage of Lake County  | y, in the  |
| State of Indiana, in Record No. Document #412414 on Page  |  |
| Lot 9 in Old Orchard 2nd Subdivision, in the Town of East Gary, as  | per  |
| plat thereof, recorded in Plat book 34, page 19, in the Office of t   | the  |
| Recorder of Lake County, Indiana  | ·  |
| has been fully paid and satisfied and said Mortgage is hereby released.   | The Marian   |
| WITNESS, my hand and the seal of the Corporation this14th_ day ofMarch_   | 19 _86   |
| Indiana Federal Savings And Loan Asso   | ciation  |
| By lang Cemmel  |  |
| (SEAL) Title Terry D. Kimmel, Sr. Vice  | e Presid   |
| ACKNOWLEDGMENT E  | ARE OF   |
| STATE OF INDIANA COUNTY OF Porter SS:   | A FIRST OF THE STATE OF THE STA |
| I, <u>Judith A. White</u> , a Notary Public, in and for the said  | County,  |
| in the State aforesaid, DO HEREBY CERTIFY that  |  |
| personally known to me to be the <u>Sr. Vice President</u>  | _of the  |
| INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corpo   | oration,   |
| and personally known to me to be the same person whose name is subscribed to the foregoing instappeared before me this day in person and acknowledged that as such he signed and delivered  |  |
| instrument as <u>Sr. Vice President</u> of said corporation, and caused the corporate seal corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, uses and purposes therein set forth. | poration   |
| Given under my hand; and Notarial seal this14th_ Day of, A.D.   | 19 <u>86</u>   |
| Notary Public Judith A. White   | 100  |
| My, Commission expires 4-26-89 Resident of porter County, 1   | Indiana  |
| This instrument prepared by Mary Murray   |  |