

845514

THIS INSTRUMENT PREPARED BY
ASSISTANT VICE PRESIDENT

Assignment of Mortgage

2-20-86
415459-60.00
Gainer Bank
8585 Bury Hwy 46410

For value received, we, the undersigned, Gainer Bank of Gary, Indiana, hereby sell, assign transfer and set over unto Federal Home Loan Mortgage Corporation, 333 W. Wacker Dr., Chicago, Illinois

without recourse or warranty, that certain mortgage dated the 7th day of October 1985 made by RICHARD A. ENDRES and FLOR DE LUZ ENDRES, husband and wife to _____

GAINER BANK, National Association

securing the payment of one principal promissory note therein described for the sum of \$40,000.00, which said mortgage is recorded in Record No. 824567, Page _____, in the office of the Recorder of Lake County, Indiana.

Witness our hand and seal this 13th day of March, 1986

Attest:

W. H. Stoll, Assistant Cashier

Gainer Bank, National Association

By

J. R. Barkley, Assistant Vice President

State of Indiana, County of Lake, SS:

Before me, the undersigned, a notary public in and for said County and State, this 13th day of March, 1986, personally appeared the above subscribed J. R. Barkley and W. H. Stoll to me

personally known to be the Ass't Vice President and Ass't Cashier respectively of Gainer Bank, and acknowledged the execution of the within and foregoing assignment on behalf of said Bank as its said officers for the uses and purposes therein set forth and as they were duly authorized to do.

Witness my hand and official seal.

Linda M. Pint
Resident of Jasper Co.

Notary Public

My commission expires 4-10-87.

CHICAGO TITLE INSURANCE COMPANY
3/1/86

X 13 Lambert Johnson 3d Cash