AFFIDAVIT AS TO DEBTS AND LIENS

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SAFECU

TITLE INSURANCE COMPARY

MUSICAL DIVISION

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845502 THE STATE OF XXXXX INDIANA COUNTY OF LAKE

SUBJECT PROPERTY Part of NW Quarter, Section 3, Township 36 North, Range 8 West, Gary, Indiana

BEFORE ME, the undersigned authority, on this day personally appeared

, the <u>of United States Steel Corporation</u>
Seller or Owner - Borrower (Contractor, if new construction) personally known to me to be the person whose name is subscribed hereto and upon his/their oath deposes and says: There are no unpaid debts for fixtures, such as: water heaters, furnaces, air conditioners, carpeting, lawn sprinkling systems, window treatments, electric appliances, or fences or any personal property or fixtures that are located on the subject property described above, which are secured by a financing statement, security agreement or otherwise except as follows:

SECURED PARTY

ORIGINAL AMOUNT

None

No liens of any kind encumber such property, except the following: SECURED PARTY ORIGINAL AMOUNT None

There are no unpaid installments which are presently due and payable_relating to the lien(s) mentioned above, in instances where the subject property is deing conveyed subject to such lien(s) or where such lien(s) are being assumed by a purchaser.

There are no paving liens of any kind or character or claims for Diving outstanding against the above described property; I/We have signed no petitions for Diving of the street or alley adjoining this property and know of no petition being curated for the pavement of the streets, alley or sidewalks adjacent to this preferty; ...

There are no unpaid bills either for labor performed upon or for materials delivered to the subject property, nor are there contracts in existence relating to the performance of such work or delivery of such materials. Affiant(s) further swear that there are no other outstanding Contracts of Sale and that no other Title Company has refused to issue a title policy on the above described property during the Affiant(s) ownership.

I/We further state that there are no Abstracts of Judgment, State or Federal Tax Liens of record or Bankruptcy Proceedings against us in Dallas County or elsewhere, nor are there any outstanding real estate liens or delinquent taxes of any type against the

above described property except as stated above.

This Affidavit is made to the purchaser and/or lender and to SAFECO LAND TITLE and SAFECO TITLE INSURANCE COMPANY as an inducement to them to complete the above referenced transaction, and I/we realize that the purchaser and/or lender and the title company are relying upon the representations contained herein, and the undersigned does/do hereby swear under the penalties of perjury that the foregoing information is true and correct

I/We agree to pay on demand to the title company, their successors and assigns, all amounts secured by any and all liens not shown above, together with all costs, loss and attorney's fees that said parties may incur in connection with such unmentioned liens, provided said liens either currently apply to such property or a part thereof, or are subsequently estabilished against said property and are created by me, known to me, or have an inception date prior to the consumation of this transaction.

UNITED STATES STEEL CORPORATION OF STATES ST

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1986

Farmy Limes THE STATE OF TAXAS INDIANA Notary Public, State of XTEMANA LOIS A WITT, Notary Public Notary's Printed Name:

Commonwealth of Pennsylvania My Commission Expires October 18, 1986

COUNTY OF AUGUSTON

_day of

This instrument was acknowledged before me on the day of Jensery, 1986, by Armyon, the Vice for the United States Steel Corporation, on behalf of said corporation and in the capacity therein stated.

Notary Public, State of DENNA Permy want

SLOIS A. WITT, Notary Public

Notary's Printed Name:

Filtsburgh, Allegheny County Commonwealth of Pennsylvania My Commission Expires October 18, 1986 -- January Company

AFTER RECORDING RETURN TO:

My Commission Expires:

SAFECO LAND TITLE OF DALLAS SUITE 280/LB5

THREE LINCOLN CENTRE DALLAS, TEXAS 75240