127450-86-11

TICOR TITLE INSURANCE
Crown Point, Indiana

CH Form 375 Rev. 3/22/84

FNMA No.1-13-288052-4 Servicer 10618-000-8 Servicer Loan No. 014130

845477

MORTGAGE ASSIGNMENT

For value received, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, assigns to SECRETARY OF HOUSING AND URBAN DEVELOPMENT

its successors and assigns, but without representation, recourse or warranty, a certain mortgage dated __June 17, _____, 1965, made by _John F Morgan and Betty __Katherine Morgan, husband and wife ______ as mortgagor(s), to ______ Lake Mortgage Company, Inc. ______ as mortgagee, recorded as Document No. _621485 _, in Book No. _1563 _, Page No. _511 ___, in the office of the _Recorder _____, ___ Lake County, __Indiana ____, together with the note secured thereby, the following described property situated in _____ Lake County, __Indiana ____.

Lot 45 in Douglas manor Additionto Lake County, as per plat thereof recorded in Plat Book 32 page 14, in the Office of the Recorder of Lake County, Indiana

Date: JAN 1 5 1986 WITNESSED:	FEDERAL NATIONAL MORTRAGE & ASSOCIATION By: Karen A. Runnels
STATE OF ILLINOIS)	Assistant Vice President Attest: Barbara J Rosi Assistant Secretary
COUNTY OF COOK)	
commissioned in Cook County, I (date), by - Karen A. Runnels Barbara J. Kosi , Assista Mortgage Association, a United	acknowledged before me, a notary public llinois, this JAN 1 6 036, and, Assistant Vice President; and ant Secretary, of Federal National and States corporation, on hehalt
of the corporation. SUSAN	M. PIZZOLATO Nozary Public
My commission e	expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

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