

844436 SATISFACTION OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, that a certain Mortgage executed by
Edward J. Karius and Diana L. Karius, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 1st day of March, 1985, in the
amount of \$132,000.00, and recorded as Document 795448, Book ----, Page ----,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 63 in Lantern Woods Addition Unit 3, Corrected Plat, to the Town of St. John,
as per plat thereof, recorded in Plat Book 41, page 46, in the Office of the
Recorder of Lake County, Indiana.

Commonly known as: 8755 Howard St., St. John, Indiana 46373

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer this 21st day of February

ATTEST:

Sheila Volkmann
Sheila Volkmann, Mortgage Loan Officer

CALUMET NATIONAL BANK
BY *Terrence J. Farrell*
Terrence J. Farrell Vice President

STATE OF INDIANA
LAKE COUNTY
RECORDER
FEBRUARY 21 1985
72 56 AM

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 21st day
of February, 1986, personally appeared Terrence J. Farrell Vice President,
and Sheila Volkmann, Mortgage Loan Officer of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 2-7-90

This Instrument Prepared By Sheila Volkmann

WITNESS MY HAND and official seal.

Sylvia Gil
Sylvia Gil Notary Public
Resident of Lake County

Handwritten initials and number: 255