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ASSIGNMENT

The undersigned, by its duly authorized representative, and for good and valuable consideration, the receipt of which is acknowledged, does hereby transfer, grant, bargain, convey, sell and assign all of its right, title and interest in that certain mortgage executed by Shirley R. Moody

in the principal sum of ~~Twenty Two Thousand Five Hundred and No/100~~ Dollars (\$ 22,500.00), dated November 17, 19 77, which said mortgage is recorded in the Office of the Recorder of Lake

County, State of Indiana, Document NO. 440543, to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his successors and assigns, without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of Twenty Thousand Seven Hundred and Eighty Nine and 05/100 Dollars (\$ 20,789.05), which is the unpaid principal balance of the abovesaid mortgage, together with the interest the 1st day of June, 19 85, at the of Eight and One-half Per Cent (8.5 per annum, computed as provided in the credit instrument, actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, Federal National Mortgage Association

caused these presents to be executed by its duly authorized officers and its seal impressed hereon this 6th day of March, 19 86.

WITNESS _____

Federal National Mortgage Association

By Joel Bravick

Joel Bravick, President of Waterfield Mortgage Company, Inc.

Its Attorney-in-fact for Federal National Mortgage Association

ATTEST: By Marjorie P. McCurdy

~~Marjorie McCurdy, Secretary of Waterfield Mortgage Company, Inc. Its Attorney in fact for Federal National Mortgage Association~~

STATE OF Indiana
COUNTY OF Allen

SS:

Before me, a Notary Public in and for said County and State, this 6th day of March, 19 86, the subscribed personally appeared by Joel Bravick and Marjorie McCurdy, to me personally known to be the President/Attorney in fact and Secretary/Attorney in fact respectively of Waterfield Mortgage Company, Inc. / FNMA, and acknowledged the execution of the within and foregoing Assignment on behalf of said Corporation as its said officers for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS my hand and seal. I reside in Allen County, State of Indiana.

Toni C. Lange
Toni C. Lange Notary Public

My Commission Expires:

~~5-16-88~~

This instrument prepared by Kristin Schang / Waterfield Mortgage Company, Inc.

SA 467

P.O. Box 1289
Fort Wayne 46801

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RECORDED
RECEIVED
PH CLAY

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