

844404

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHEL J. SPEBAR and MAGDALENE B.

SPEBAR, husband and wife,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

2nd day of December, 19 64, mortgaging certain Real Estate described as follows:

The North 10 feet of Lot No. Thirty-four (34) and the South 25 feet of Lot No. Thirty-five (35), in Block No. Two (2), as marked and laid down on the recorded plat of West Park Addition to Hammond, in Lake County, Indiana, as the same appears of record in Plat Book 12, page 35, in the Recorder's Office of Lake County, Indiana,

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 10 11 21 AM '86
RUDDOLPH CLAY
RECORDER

was recorded as DOCUMENT NO. 596297 in Mortgage Record 1537 at page 424

in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and its corporate seal to be affixed and attested by its _____ SECRETARY, this 5th day of March, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

By: Paul J. Cooper President

ATTEST:

Irene Rybarczyk Secretary

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: Paul J. Cooper and Irene Rybarczyk

personally known to me to be the _____ PRESIDENT and _____ SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth on the above date.

My Commission Expires:

April 12th, 1987

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: Mary Lou Ingham

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