Please record & return to 1st Fed. S&L of Hammond, 131 Rimbach St., Hammond, IN 46320

844402/

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Edward Dean McElfresh and

Beverly A. McElfresh, (Husband and wife) t	o Peoples Building, Loan	& Savings Ass'n.,
**FIRST FEDERAL SAVINGS AND LOAN ASS	OCIATION OF HAMMON	D, INDIANA on the
26thday ofJuly, 19_66, mortgag	ging certain Real Estate descri	ibed as follows:
- 1 22 (0) 11 12 (0.1 111111	1- O-2 00211	
Lot Nine (9), Woodlawn 2nd Additi as shown in Plat Book 25, Page 53	. in Lake County.	
Indiana.	,,	刀第一段
	•	RD TO THE
		PH CORD
		HAR ID II 21 AM 985 RUDOLPH CLAY RECORDER
		.
was recorded as DOCUMENT NO. 67506 in	Mortgage Record 1620	at page 617
		-
in the Recorder's Office of Lake COUNTY		e has been fully paid
and satisfied and the same is HEREBY FULLY RI	ELEASED.	
IN WITNESS WHEREOF, the said FIRST FI	EDERAL SAVINCS AND L	DAN ASSOCIATION
and the second of the second o	the state of the s	
OF HAMMOND, INDIANA has caused this instrur	ment to be signed by its	PRESIDENT and
its corporate seal to be affixed and attested by its	SECRETA	ARY, this 3rd
day of March , 19 86.		
ta, or <u>March</u> , 10-00.		
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA	
	Santo Prom	
ATTEST:	By: Paul J. Looper	President
Evener Propagante		
Irené Rybarczyk		
STATE OF INDIANA SS:		
COUNTY OF LAKE		to #TT merc = #TT in the second of the secon
Service of the servic		
Before me, the imdersigned, a NOTARY PUBLIC in a	T D 1	}
Paul J. Cooper and	· · · · · · · · · · · · · · · · · · ·	
personally known to me to be the PRESIDENT ar FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMM	MOND, INDIANA, and severally a	cknowledged that as such
Officers they signed and delivered the above Satisfaction of Mo	ortgage, as they are authorized so to	o do, for and on behalf of
said corporation as its voluntary act and deed, for the uses and	purposes therein set forth on the	above date.
My Commission Expires:	Milded & Chal	(Notary Public)
April 12th, 1987	(Mildred E. Andèrson)
A State of the sta	(County of Residence	e: LAKE)
This document prepared by: Mary Lou Ingham	····	