

844400

RECORDING REQUESTED BY

RECEIVED
MAR 03 1986

WHEN RECORDED MAIL TO

NAME MAINTENANCE WAREHOUSE/
STREET AMREICA CORP
ADDRESS PO BOX 20037
CITY SAN DIEGO CA 92120
STATE
ZIP

#63714

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

MECHANIC'S LIEN (Claim of Lien)

STATE OF INDIANA
LAKE COUNTY
RECORDER
MAR 10 11 21 AM '86
RUDDOLPH CLAY
RECORDER

The undersigned, MAINTENANCE WAREHOUSE/AMERICA CORP
(Full name of person or firm claiming mechanic's lien)

In this Claim of Lien as the Claimant, claims a mechanic's lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the County of LAKE, State of INDIANNA

and described as follows: LAKESIDE GARDEN APTS, 3806 ERIE CT, E CHICAGO, IN. 46312
BUFFINGTON ADD. SW, LY 50 FT LOTS 4-39 & PT. OF LOT 3 (50x17FT) BLK 26; LOTS 4-88 SE, LY 17FT OF LOT 3 & 89 BLK 40; LOTS 1-51 BLK 41; PT. VAC. BLK AVE ADJ. PT. OF VAC. PENN AVE (SR. E. LINE OF MCKINLEY ST TO W. LINE OF CLINE AVE) ADJ. TRACT A

After deducting all just credits and offsets, the sum of \$ 606.35, together with interest thereon at the rate of 18% percent per annum from AUGUST 5, 1985, is due Claimant.

(See note on reverse side) (Date when amount of claim became due)

for the following labor, services, equipment and/or materials furnished by Claimant: MISCELLANEOUS HARDWARE, ELECTRICAL AND PLUMBING SUPPLIES PURCHASED BUT NOT PAID FOR.
(General description of the work and/or materials furnished)

The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor, services, equipment and/or materials is NCHP PROP. MGMT., 350 W SHUMAN BLVD #120, NAPERVILLE IL 60540
(Usually name of person or firm who ordered from, or contracted with Claimant for the work and/or materials)

The name(s) and address(es) of the owner(s) or reputed owner(s) of the real property is/are: LAKE COUNTY TRUST CO
2200 N MAIN, CROWN POINT IN 46307
(This information can be obtained from the County Assessor's office where the real property is located)

SEE REVERSE SIDE FOR
ADDITIONAL INSTRUCTIONS

Name of Claimant MAINTENANCE WAREHOUSE/AMERICA CORP
(See instructions on reverse side for proper signing)

By: Betty L Heintzelman
(Signature of Claimant or authorized agent and title)
BETTY L HEINTZELMAN

VERIFICATION

I, the undersigned, declare: I am the COLLECTION MANAGER of MAINTENANCE WAREHOUSE/AMERICA CORP, the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

FEBRUARY 21, 1986
(Date of signature)

Betty L Heintzelman
(Signature of the individual who verifies that the contents of the claim of mechanic's lien are true)
BETTY L HEINTZELMAN

8.50

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COUNTY OF
RECORDER
MAR 10 11 21 AM '85
RUDOLPH CLAY

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(SR. E. LINE OF MCKINLEY ST TO W. LINE OF CLINE AVE) ADJ. TRACT A

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(Amount of claim due and unpaid) (Date when amount of claim became due)

for the following labor, services, equipment and/or materials furnished by Claimant: MISCELLANEOUS HARDWARE, ELECTRICAL AND
(General description of the work and/or materials furnished)

PLUMBING SUPPLIES PURCHASED BUT NOT PAID FOR.

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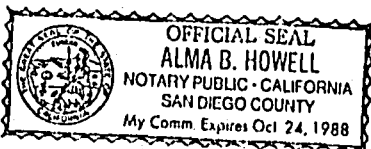
CORPORATE ACKNOWLEDGMENT

NO. 202

State of California }
County of San Diego } ss.

On this the 21st day of February 1986, before me,
Alma B Howell
the undersigned Notary Public, personally appeared

Betty L Heintzelman
 personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
collection manager or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.



Alma B Howell
Notary's Signature