844393

070-00173

RELEASE OF MORTGAGE

6501 Andplo Blod. Hard 463 24

| Secretary Secretary | State of | , County of |
|--|--|--|
| | State ofIndiana | to General Finance Corporation |
| | | (Corporate name and addres |
| ounty, Indian | , on the | |
| Indiana | (State) | th day of <u>September</u> , 19 84 |
| curing the prin | cipal sum of \$ 4248.00 | , and duly recorded in Mortgage Book |
| #774175 | , Page | , in the Office of the Recorder |
| | | (Recording Official) |
| Lake | County, | Indiana , has been fully paid and |
| Aligeral - Aligeral | and the boundary will as and | (State) |
| itisiled, and sar | ne in hereby released. | |
| IN WITNESS W | HEREOF the Undersioned | d has hereunto set its hand by its properly |
| ithorized officer | - | day of March |
| 9 86 | • | |
| | - | R R FIA |
| | · | -Conoral Finance Cornorat in C |
| | | (Gorporaté Name) |
| | | |
| | | BY MICHAEL / PARAMES |
| | | Branch Manager and Attorney-in-Fact |
| in the second second | iona | |
| FATE OF Ind | iana) SS: | |
| OUNTY OF Lake | e) | |
| | | |
| The undersion | od o Notowy Dublic in on | d for the State and County ofour said does house |
| | • | d for the State and County aforesaid, does hereby |
| ertify that the fo | regoing Release was this d | d for the State and County aforesaid, does hereby lay produced to me in said County and State and |
| ertify that the fo knowledged by | regoing Release was this d | lay produced to me in said County and State and |
| ertify that the fo knowledged by | regoing Release was this d | lay produced to me in said County and State and aid General Finance Corporation |
| ertify that the fo knowledged by ranch Manager | regoing Release was this description of second Attorney-in-Fact, of s | aid General Finance Corporation (Corporate Name) |
| ertify that the fo knowledged by ranch Manager | regoing Release was this d | aid General Finance Corporation (Corporate Name) |
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