

844393

6821 Duplex Blvd.  
Apt 463 24

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Carl Chessie and Mary Chessie  
of the City of Gary, County of \_\_\_\_\_  
State of Indiana to General Finance Corporation  
(Corporate name and address)

County, Lake, on the 27th day of September, 19 84,  
Indiana (State)

securing the principal sum of \$ 4248.00, and duly recorded in Mortgage Book  
#774175, Page \_\_\_\_\_, in the Office of the Recorder

(Recording Official)

Lake County, Indiana, has been fully paid and  
(State)  
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized officer this 5th day of March,  
19 86.

General Finance Corporation  
(Corporate Name)  
BY Michael J Petrunich  
Branch Manager and Attorney-in-Fact

MAR 10 11 20 AM '86  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
RUDDO PHILIP  
RECORDED  
LAY

STATE OF Indiana )  
COUNTY OF Lake ) SS:

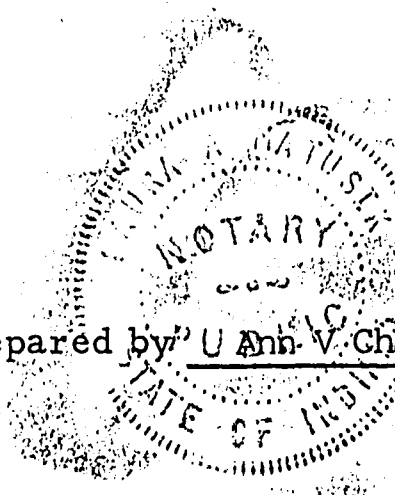
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by Michael J Petrunich,  
Branch Manager and Attorney-in-Fact, of said General Finance Corporation,  
(Corporate Name)

to be the act and deed of General Finance Corporation,  
(Corporate Name)

and the act and deed of Michael J Petrunich, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of  
March, 19 86.

My Commission expires: 3/17/89  
Laura O. Matysik  
Notary Public, Lake County,  
State of Indiana.



This instrument was prepared by U Ann V. Chappell  
Michael J Petrunich  
(Signed)

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