844392

6821 Angle Blud. Hand 46324

RELEASE OF MORTGAGE

This certifies, that	t a certain mortgage e	executed by Iving J	Bell and Betty J Bo	ell	
of the City of Gary State of Indiana			, County of Lake		
<u> </u>	tate of <u>Indiana</u>		to General Finance		
		6001 T 31	(Corporate na		
Corporation County, Indiana	, on the 1		Lis Blvd Hammond		
ounty, <u>Indiana</u> (Stat		4th day of _	November	, 1985	
securing the principal	•	and duly	noondod in Manua		
	· · · · · · · · · · · · · · · · · · ·	in the Off	recorded in Mortga	age Book	
#829309	Page	, in the Oil	ice of the Recorde		
Lake	Country	Indiana		ng Official)	
Bute	County,		, has been fully	paid and	
satisfied, and same in	hereby releaded	(State)			
satisfied, and same in	nereby released.	•			
IN WITNINGS WILED		4.1	• • • • • • • • • • • • • • • • • • • •	ing significant de la companya di kacamatan	
authorized officer this	EOF, the Undersigne		its hand by its pro	perly	
19 86 .	7th	day of <u>March</u>		35 FAT	
		11	R D		
			SC L	- X - X	
		<u>General Fir</u>	nance Corporation	<u> - 원건조</u>	
		M. 1-	(Corporate Hame	DHE DANS	
		777 ///////////////////////////////////	I STALLER	3	
		BY MI WILL	/ WINIO	99 - 2	
		Branch Ma	nager and Attorne	yrin-Fact	
STATE OF Indiana) SS:		•		
COUNTY OF Lake)			•	
			•		
The undersigned, a	Notary Public, in an	d for the State and	County aforesaid,	does hereby	
certify that the foregoi		day produced to me	in said County and	d State and	
acknowledged by Mic	hael J petrunich	<u> </u>			
Branch Manager and A		aid General Finar	oce corporation	erie de la composition della	
			rporate Name)		
to be the act and deed	of <u>General Finance Co</u>	propration			
		(Corporate Name			
and the act and deed of	Michael J Petrunich	_		fanager and	
Attorney-in-Fact.				J	
,					
IN WITNESS WHER	EOF, I have hereunto	set my hand and s	eal this	day of	
		9_86	- 7th		
March		5 <u>/ 80 </u>	,	1	
		My Commissio	n evnires 3/	17/89	
	A CHARLES THE PARTY OF THE PART			7/01	
	William TA 2		W.nL. A		
		Notary Public,	2 / / Glimb	Country	
	まついのようなな人		To alle	County,	
		State of	eliana	_•	
mi '	Soll United				
This instrument wa	s prepared by Ann.V.	Chappell —		<u> </u>	
		Whate #	+ Vollingial		
	The second of th	IM CUUCL	/ MKVIIIEX		
			(Signed)		