844382

070-00173

RELEASE OF MORTGAGE

GENERAL FINANCE P.O. BOX 2245 HAMD IN

| ľ | - | | | YAMD, IN | |
|--|--|-----------------|--|-----------------------|--|
| This certifie | s, that a certain mor | tgage execute | d by Godfrey Williams and | d Elizabeth 463つ | |
| Williams | <i> </i> | | | , County of Lake | |
| · | State of Ind. | iana | to Genera | l Finance Corporation | |
| | | | (Corpo | rate name and addre | |
| <u>, i de la companya d</u> | | <u>. 68</u> | 21 Indianapolis Blvd Ham | mond Lake | |
| County,I | | the 7th | day of <u>September</u> | , 19 83 | |
| | (State) | | | | |
| securing the pri | ncipal sum of \$ | 24024_00 | _, and duly recorded in | | |
| #724431 | Page | | , in the Office of the Re | | |
| | | | | ecording Official) | |
| <u>lake</u> | Cour | | ······································ | n fully paid and | |
| | | (Stat | e) | | |
| satisfied, and s | ame in hereby releas | iea. | | | |
| זאז אוידאודיככ | WHEREOF the Had | ercianed has b | nereunto set its hand by | ita manaula | |
| authorized offic | | - | y of march | its broberty | |
| 19 86 | <u>/th</u> | | ily or <u>march</u> | , | |
| - / _ 00 | • | | | | |
| | | C | eneral Finance Corporati | | |
| | | | Corporate | | |
| | | | My Att III La. | m of D | |
| | | BY | : W.C.Wark Kelik Oll) | | |
| | | | Branch Manager and A | tterneyein-Fact | |
| | | | _ | mc = S > | |
| STATE OF | iana) | SS: | | A | |
| COUNTY OF L | ake) | oo. | | CON S | |
| | | | | | |
| | ` | | he State and County afor | • | |
| • | | | oduced to me in said Cou | inty and State and | |
| acknowledged by | Michael J Petrunic | h | | | |
| Branch Manager | r and Attorney-in-Fa | ct, of said -Ge | neral Finance Corporați o | n | |
| | 1 1 - 1 - f | | (Corporate Na | me) | |
| to be the act and | l deed of <u>General Fin</u> | ance Corporati | on oorate Name) | • | |
| and the act and | deed of Michael J pe | | • | anch Manager and | |
| Attorney-in-Fac | | CLUILCII | , 11 | anen manager and | |
| ricol ney -in-rac | -0. | | | | |
| IN WITNESS | WHEREOF, I have h | ereunto set m | v hand and seal this | day of | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 19_86 | • | /th / | |
| march | | | | 1 1 | |
| | | My | Commission expires: | 3/17/89 | |
| | • | Manufacture 3 | \mathcal{L} | 1 1 | |
| | LULU | MA TURE | Dura IM | ativit | |
| | The state of the s | V. No | tary Public, Jalo | County, | |
| | | COTAR Sta | ite of Tradiana | • | |
| | | | | | |
| This instrum | ent was prepared by | LAnh V Chapt | ell L | <u> </u> | |
| | | | Mala TTWoffin. | | |
| | | OF WINE | WALLEY BULLING | | |
| | | minimizer. S. | (Signed) | | |
| | | 1en- | | - (1) | |