

2 844346

Honorable Discharge



FIDELI CERTA MERGES

from the Armed Forces of the United States of America

This is to certify that

SERGEANT (E-5) DONALD P. SCHMIDT 30 8722436

was Honorably Discharged from the

United States Marine Corps

on the 6 TH *day of* DECEMBER, 1982 *This certificate is awarded*

as a testimonial of Honest and Faithful Service

C. SANGALIS
BRIGADIER GENERAL USMCR

STATE OF INDIANA
ELAM COUNTY
FILED FOR RECORD
MAR 10 9 49 AM '85
RUDOLPH CLAY
RECORDER

DD FORM 1 JUL 79 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. **CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, first, middle) **SCHMIDT, DONALD PAUL** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **308 | 72 | 2436**

4a. GRADE, RATE OR RANK **Sgt** 4b. PAY GRADE **E-5** 5. DATE OF BIRTH **590709** 6. PLACE OF ENTRY INTO ACTIVE DUTY **Chicago, IL**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **VMA-224 MAG-14 2dMAW MCAS CPNC RUC 01224** 8. STATION WHERE SEPARATED **VMA-224 MAG-14 2dMAW MCAS CPNC RUC 01224**

9. COMMAND TO WHICH TRANSFERRED **MCRFAC Kansas City, MO** 10. SGLI COVERAGE AMOUNT \$ **20,000** NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 6089 - A/CSafEquipMech 3 years 3 months	12. RECORD OF SERVICE			
	B. Date Entered AD This Period	77	02	16
	b. Separation Date This Period	81	02	15
	c. Net Active Service This Period	04	00	00
	d. Total Prior Active Service	00	00	00
	e. Total Prior Inactive Service	00	02	10
	f. Foreign Service	00	11	09
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	80	10	01
	i. Reserve Oblig Term. Date	82	12	06

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Meritorious Masts (2) Rifle Marksman
Good Conduct Medal
Sea Service Deployment Ribbon
Navy Achievement Medal

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)

AFun(P)	1wk	Jun 77	AircrftMaintNCO	Feb 79	Aug 80
AvnStructMechCrts.	10wks	Aug 77	Math for Marines	Sep 79	
A-6 "E" Sys	3wks	Oct 77	Fund of Electricity	Dec 79	
The Marine NCO	6wks	Oct 78	Spelling	Apr 80	

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO
 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO
 17. DAYS ACCRUED LEAVE PAID **SLB 0.0 RLB22.5**

18. REMARKS

STATE OF INDIANA
 LAKE COUNTY
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19. MAILING ADDRESS AFTER SEPARATION **2625 W. 141st Avenue, Crown Point, IN 46307**
 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED *Donald Paul Schmidt*
 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN **R.L. ELLIS 1STLT ASST ADMIN OFFICER** *R.L. Ellis*

S/N 0102-LF-000-2140 MEMBER - 1

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Release from Active Duty	24. CHARACTER OF SERVICE (Includes upgrades) Honorable
25. SEPARATION AUTHORITY MARCORSEPMAN 6009	26. SEPARATION CODE mmg1
27. REENLISTMENT CODE RR-1A	28. NARRATIVE REASON FOR SEPARATION Completion of required active service
29. DATES OF TIME LOST DURING THIS PERIOD	30. MEMBER REQUESTS COPY 4 <input checked="" type="checkbox"/> INITIALS APB

S/N 0102-LF-000-2140 MEMBER - 4