

36923

TR# 85-83844338

741 OHIO ST.  
GARY, INDIANA 46402

FHA#152-034135-304

Indiana

824762

SPECIAL WARRANTY DEED

LAWYERS TITLE INS. CORP.  
7805 BROADWAY  
MERRILLVILLE, IN 46410

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to MINNIE L. TIPTON for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 11, BLOCK 6, RESUBDIVISION OF GARY LAND COMPANY'S 13TH SUBDIVISION, CITY OF GARY AS SHOWN IN PLAT BOOK 19, PAGE 10, LAKE COUNTY, INDIANA.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SPELLING OF PERSON IN TITLE

MAIL DEED  
2360 W. 9th  
GARY, IN  
46402  
# 44-  
STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
OCT 17 2 28 PM '85

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent to the States of America and that no Gross Income Tax is due or payable with respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION

IN WITNESS WHEREOF the undersigned on this 2ND day of OCTOBER, 1985, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

*Amelia Wilson*  
Amelia Wilson

By: Federal Housing Commissioner

*Drucilla Campbell*  
Drucilla Campbell

By: *Richard Orejuela* (SEAL)  
Richard Orejuela  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

DULY ENTERED FOR TAXATION

OCT 16 1985

STATE OF INDIANA  
COUNTY OF MARION

*Spice O'Quinn*  
SS  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on OCTOBER 2, 1985, personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 2, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Mary Louise Smartt*  
Notary Public Mary Louise Smartt  
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 6-26-88

This instrument was prepared under the direction of DAVID E. PINSKY, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana, GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY  
P. O. BOX 2145  
INDIANAPOLIS, INDIANA 46206

RECORDED  
OCT 17 11 58 AM '85  
LAKE COUNTY, INDIANA

321

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