

SATISFACTION OF MORTGAGE

844333

THIS CERTIFIES, that a certain Mortgage executed by Tony L. Fawver

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of September 1978 in the amount of \$ 35,000.00 and recorded in Mortgage Record No./Plat Book *** page *** as Document No. 493099 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

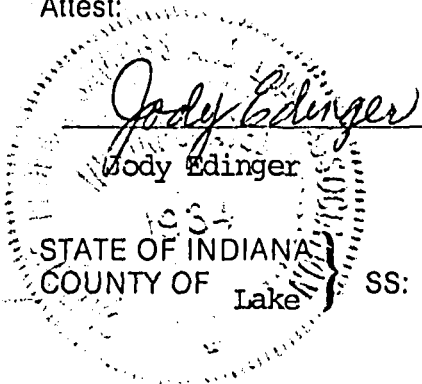
E.C. →

Lot Twenty Five (25), Block Six (6), Lincoln Gardens, as shown in Plat Book 33, Page 100, Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of January, 1986.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:



Jody Edinger
Jody Edinger

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

RECORDER
RUDOLPH CLAY
MAR 10 6 47 AM '86

TATE OF INDIANA
LAKE COUNTY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 29th day of January, 1986, personally appeared Jeffrey C. Stur

_____ and Jody Edinger

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Arlana Voss

Arlana Voss

Notary Public

My Commission Expires October 3, 1989

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Association
5311 Hohman Ave., Hammond, Indiana 46320

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