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(2)

American Savings
AND LOAN ASSOCIATION

P.O. BOX 3198 / MUNSTER, IN 46321

844327

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by COUNTRYSIDE DEVELOPMENT, INC., an Indiana Corporation, for the amount of $150,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 10th day of December, 1985, and recorded in Mortgage Document Number 833824, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Unit 1 in Building 21 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981, as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: Clement B. Knapp, Jr., President

By: L. Green, Senior Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 10 8 47 AM '86
RUDOLPH CLAY
RECORDER

NOTARY PUBLIC SEAL

STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 30th day of January, 1986, personally appeared Clement B. Knapp, Jr., President, and L. Green, Senior Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public
County Residence: Lake County My Commission Expires: 04/15/86

Prepared by:
Clement B. Knapp, Jr.
Attorney at Law

5.00