

SATISFACTION OF MORTGAGE

P. O. BOX 3230
MUNSTER, INDIANA 46321

844312

THIS CERTIFIES, That a certain Mortgage executed by Thomas V. Barnes and Kathryn W. Barnes, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 19th day of June, 1971 calling for \$ 13,000.00 and recorded in Mortgage Record No. 104960 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary this 5th day of March, 19 86

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

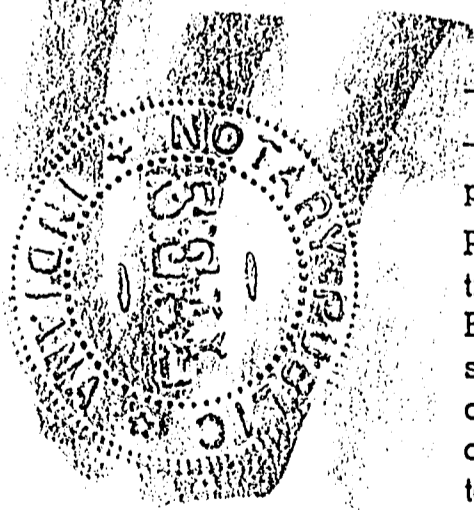
By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mryan
Patricia J. Mryan Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
FILED IN OFFICE OF
RECORDER
RUDOLPH CLAY
MAR 10 8 45 AM '86

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 5th day of March, 1986 Personally appeared David A. Bochnowski and Patricia J. Mryan personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M. Bobos
Kathleen M. Bobos Notary Public

My Commission Expires 7-25-88
"Resident of Porter County"
Prepared By: Vicki Alkire

Lot #46 in Unit #5-B, Bon Aire Subdivision, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 40 page 102, in the office of the Recorder of Lake County, Indiana.

127097-86

NOTARY TITLE INSURANCE
Crown Point, Indiana

96
500