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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

TICOR TITLE INSURANCE
Crown Point, Indiana

RIDGEWOOD SAVINGS BANK,)
)
Plaintiff,)
)
vs.)
)
ROBERT A. NEAL,)
)
GAIL M. NEAL,)
)
EDNA BROWN,)
)
FINANCE AMERICA CORP.,)
)
BANK OF INDIANA,)
)
LIBERTY LOAN CORP.,)
)
FEDERAL NATIONAL MORTGAGE)
ASSOCIATION,)
)
CHRISTENSON CHEVROLET INC.,)
)
AVCO FINANCIAL SERVICES,)
)
MONTGOMERY WARD & CO.,)
)
GENERAL FINANCE CORPORATION,)
)
CYNTHIA R. POWERS,)
)
AL WILLIAMS d/b/a AL'S)
AUTO SALES,)
)
STATE OF INDIANA and)
)
LLOYD M. BROWN,)
)
Defendants.)

CAUSE NO. H84-0210

**DULY ENTERED
FOR TAXATION**

MAR 6 1986

John O. ...
LAKE COUNTY

MAR 10 8 45 AM '86
RUDOLPH CLAY
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARSHAL'S DEED

THIS INDENTURE, made this 15th day of October,
1985, between J. Jerome Perkins, as United States Marshal for the
Northern District of Indiana, Party of the First Part, and
Ridgewood Savings Bank, of the State of New York, Party of the
Second Part,

WITNESSETH:

WHEREAS, on the 29th day of May, 1985, in a judgment entered
by the United States District Court for the Northern District of
Indiana, Hammond Division, in a certain cause then pending

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therein between Ridgewood Savings Bank v. Robert A. Neal, Gail M. Neal, Edna Brown, Finance America Corp., Bank of Indiana, Liberty Loan Corp., Federal National Mortgage Association, Christenson Chevrolet, Inc., Avco Financial Services, Montgomery Ward & Co., General Finance Corporation, Cytnhia R. Powers, Al Williams d/b/a Al's Auto Sales, State of Indiana and Lloyd M. Brown, being Cause No. H84-0210, it was ordered that the mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on the 3rd day of September, 1985, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to

the said Party of the Second Part for the sum of \$25,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part with the United States District Court for the Northern District of Indiana, in said Cause No. H84-0210, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Ridgewood Savings Bank, the following described real estate located in County, Indiana, to-wit:

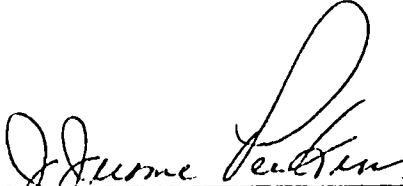
Unit # 25
Key # 43-425-47

Lot 47 in Gerrit Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 35 page 12, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 1032 51st Place, Gary, Indiana.

TO HAVE AND TO HOLD the same unto the Party of the Second Part its heirs and assigns forever.


IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 15th day of October, 1985.



J. Jerome Perkins, United States Marshal
Northern District of Indiana

UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

On the 15th day of October, 1985, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


United States District Court Clerk,
Northern District of Indiana

This instrument prepared by John M. Rogers,  Attorney at Law.

DISTRIBUTION:

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