provining o	This	Indentu	re Witness	eth, that THI	E FIRST BANK C	OF WHITING, as Ti	rustee, under the	_
			es hereby grant, bargain,			, , , ,		TITLE
843257		, 000	onereby grant, bargain,	Schalle convey to	•			TITLE INSURANCE NDIANA DIVISION
			Charles R.	Greiner				3 2
			2845 45th	Avenue H	ighland,	Indiana 46	5322	3 E
								<b>—</b> ``` ì
	ake and No	c /100	ounty, State of	Indiana	, for a	and in consideral	tion of the sun	Merci
and other	goods and	d valuable consi	deration, the receipt of	of which is herel	bý acknowledge	ed, the following	described rea	al 署
Apartment West Glen Regime rec and Amendm ment No. 6 claration date of Ap Together w divided in common are provisions By-llaws of State of I  Subject 1.	Unit de Park A corded ent to 79101, of Convicted as and of the following the Ease serves All ways	designated avenue, Gras Docume as Docume of Exhibit on the 2 dominium of appertain facilities Declaration of the Exhibit of Exhibit on taxes amount of a ses, if a second of the cover, roads of the cover, roads of the cover, roads of the cover of the cover, roads of the cover of	August	Number 30 na, in Fou 1 and 6739 claration gust, 1982 ocument No r's Office nety-five condominiu ivided int minium, and m Associat  R. Greiner original No 15, 1983 a rrent or d egress and ents, righ	5 in the ntainhead 72, under of Condom, and the s. 705567 of Lake thousandt m unit in erest shathe Artiion, Inc. r is to a ote and M s Doc. #7 elinquent for util ts-of-way	Horizontal the date winium, red second An and 70556 County, Ir the percent of the common the cles of Ir, and the soume full be subjected by the common that have been allowed as a sees mer and the county and the county are the county and the county are the count	al Proper of July corded as mendment 88, under ndiana. t (1.195% on and limit ject to the corporat laws of responsited  at for communicated	ty 8,1982, Docu- to De- the ) un- mited he ion and the ibility  ommon ation high-
		ecuted pursuant to	o, and in the exercise of st delivered to the said				•	•
subject to a	II restrictio	ns of record.						
signed by it	s Ass	HEREOF, the sai istant Vice	d THE FIRST BANK O ce President President	F WHITING, as Tr	· · · · · · · · · · · · · · · · · · ·	<del></del>	, and	d
attested by This1	oth	day of	January	, 19 <u>86</u>	, and its co	orporate seal to be	nereunto attixe	<b>a</b> (
11113		day or			THE EIDST DAN	NK OF WHITING		5
ATTEST: R. Lor	one en Pea	se, Secon	d Vice Presid	By Wack E Assist	as 1	President	FILTE II 25	-
STATE OF	IND	IANA	, COUNTY OF	LAKE	<u></u> :	21 [		4.5
Befor	re∍me, a f	Notary Public, in appeared <u>Ja</u>	and for said County ck Esala, Ass	<u>istant Vic</u>	<u>e Preside</u>	_ day of		_, 
<del></del>			an	R. Loren		secona vice KOFWHITING, wh		
jorsucij co GVE	rporation, a	s Trusjee. hand and notaria	ent as the free and volun	tary act of said cor		•	_	eg .
Jun	e 17,	1986	FU 27, 1986		niaye		. 10 (4) (1)	
& County of F	lesidence	Lake	Spile O PIDES	 fistrument was pre	pared byJ	John M. O'J	Drobinak FB817	10 600