

CHICAGO TITLE INSURANCE COMPANY

843229

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Calumet National bank, hereby sells, assigns, transfers and sets over without recourse upon it to Stability, Inc.

_____, the real estate mortgage, executed by Douglas R. Splitgerber and Patricia L. Splitgerber, dated the 14th day of February, 1986, recorded in Mortgage Record ^{H & W} _____ page _____ in the Office of the Recorder of 843228 County, Indiana and covering the following described real estate in said county, to-wit:

Lot 4, Block 6, Quail Meadows, Unit No. 1, as shown in Plat Book 54, page 18, in Lake County, Indiana.
AKA: 674 Harvest Court
Crown Point, IN 46307

843230

Assignment see doc

STATE OF INDIANA
LAKE COUNTY
RECORDER OF DEEDS
FEB 29 1 25 PM '86
ROBERT CLAY
RECORDER

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$56,000.00, together with interest thereon at the rate of 10.50 percent, per annum from the 14th day of February, 1986, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 14th day of February, 1986.

CALUMET NATIONAL BANK

BY: _____
Terrence J. Farrell, Vice President

ATTEST:

Pamela E. Krucina
Pamela E. Krucina, Mortgage Loan Officer

State of Indiana) 88;
County of Lake)

Before me the undersigned Notary Public in and for said County and State this 14th day of February, 1986, personally appeared Terrence J. Farrell and Pamela E. Krucina, to me known to be the Vice President and Loan Officer, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized so to do.

My commission expires:
2-7-90
County of residence: Lake

Sylvia Gil
Notary Public
Sylvia Gil

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