#3-4332

R-56471

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

## 843114 RELEASE OF MORTGAGE

For a valuable consideration THOMAS JAMES TIPE	PY and DEBRA ANN T		•
			, on the 24th
J Tannaru	1079		•
day of <u>January</u>	<del>-</del>	-	
and no/100		Dollars	s (\$ <u>44,000.00</u> -)
which mortgage was duly record	ed as Document Number	513471	_ or in Mortgage Record
•	es		
County, Indiana, on 30th d	y of <u>January</u>	, 19 <u></u> , and zwiz	ade no kangieso sybanapa
<del>xzxzxzx</del> \\$\\$2k <del>zxzxzxz</del>	<del>xxxxxxxx</del> xxdXxxxxbx	(b&zxzxzxzxzxzxzxz	<del>XZXZXZXZXZXZX</del>
xzxzxzxzxzxzxzxzx	ZXZXZXXZXZXZXZXZXZ		፞ቔ ፞ቔ፟ጞ <del>ቔፙቔቔ</del> ቘቔቜቝቜቔቔቔቔ
<b>\KGH3</b> KZXZXZXZXZXZXZX			
XZXZXZXZXZXAXAXXQXX	<u>\$\$\$</u> \$\$ <b>\$\$\$\$\$\$\$\$\$</b> \$	<u>ZXZXZXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>	,251212 51 Table 2 57 4 16
xzxzxzxzxz <b>my</b> %rxxzxz	<u>«zxzxzxzxz</u> zap <u>xxx</u>	; is hereby Released and Sa	atisfied.
Dated this 18rh de	y of FEBRUARY	19 86	
A Commence of the Commence of	., 01		7
	X	ROBERT P. TIPPY	Spring
OTARY	<b>Y</b> .	noma Gean Tips	
	<u>-A-</u>	NORMA JEAN TIPPY	
PUBLICA			
Charles Contract of the Contra		AT 11.0.T.	20 8
TATE OF FLORIDA	, COUNTY OFV	OLUSIA SS:	RO B
Before me, the undersigned,	a Notary Public in and for	said County and State this-	18mh day of
FEBRUARY	19_86, personally appear	ROBERT P. TIPP	Y and S
,	19, personany appear	NORMA JEAN TIP	PY
nd acknowledged the execution	of the foregoing instrument.	In witness whereof, I have	hereunto subscribed my
ame and affixed my official sea	Y PUBLIC, State of Florida at Lar	ge./	
	nmission Expires June 13, 1988. y american pioneer casualty ins.		sasuas
Ty Commission Expires.	(	MARCIA L. KOPANJASZ	NOTARY PUBLIC
		Resident of	VOLUSIA County
TATE OF	, COUNTY OF	said County and State pers	SS:
·		· · · · · · · · · · · · · · · · · · ·	· . · ·
<del></del>	, President and		, Secretary known
me to be such Officers of			and acknowledged the
xecution of the foregoing Releas	e of Mortgage, as such offi	cers, for and on behalf of s	said Corporation and by
uthority of its Board of Directo	rs.		
Witness my hand and notar	al seal this day	of	, 19,
-	•		•
ly commission expires:	·····	,	
•			NOTARY PUBLIC
	CYR	Resident of	County
his instrument was prepared by	TOUN M C	D'DROBINAK	A 44
me menument was prepared by		Lincoln Highway	, Attorney At Law