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SATISFACTION OF MORTGAGE

CITIZENS FEDERAL SAVINGS  
707 Ridge Road  
Munster, IN 46321

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by Lawrence L. Peters and Charlene D. Peters, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 15th day of May 19 73 calling for \$ 18,400.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 202371 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 4, Jefferson Manor, a Subdivision of Lot 3, Milna F. Becker Subdivision, in the City of Hammond, as shown in Plat Book 22, page 21, in Lake County, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of February, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Robert J. Boland  
Robert J. Boland Vice President

STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
RUDOLPH CLAY  
RECORDER  
FEB 29 10 14 AM '86

STATE OF INDIANA }  
COUNTY OF \_\_\_\_\_ } SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of February 19 86, personally appeared Robert J. Boland

\_\_\_\_\_ and \_\_\_\_\_  
JoAnne Pickett personally known to me to be the

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kim Wheeler  
Kim Wheeler Notary Public

My Commission Expires 11/4/88

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: ROBERT J. BOLAND, VICE PRESIDENT  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
MUNSTER, INDIANA

5.00  
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