

836452

SATISFACTION OF MORTGAGE

746 N Raymond  
Mishfield 46319

THIS CERTIFIES, That a certain Mortgage executed by Kenneth R. Borden,  
-----divorced and not remarried-----

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th day of February 1983 calling for \$ 12,000.00 and recorded in Mortgage Record No./Plat Book \*\*\* page \*\*\* as Document No. 187625 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 11, Kleinman 1st Addition to the Town of Griffith, as shown in Plat Book 31, page 82, in Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
RECORDERS OFFICE  
JAN 10 12 54 PM '85  
RUDDOLPH CLAY  
RECORDER

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 31st day of October, 1985.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 31st day of October, 1985, personally appeared Jeffrey C. Stur and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss  
Arlana Voss Notary Public

My Commission Expires October 3, 1989

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan Association  
5311 Hohman Ave., Hammond, IN 46320

5.00