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836412

RETURN TO:
Glenn R. Patterson
9013 Indianapolis Blvd.
Highland, IN 46322



SECOND AMENDMENT TO THE
DECLARATION OF CONDOMINIUM
OF LE JARDIN CONDOMINIUM

THIS SECOND AMENDMENT to the Declaration of Condominium of Le Jardin Condominium made this 10th day of January, 1986, by Calumet National Bank as Trustee under a Trust Agreement dated March 1, 1985, and known as Trust No. P-3188 (hereinafter referred to as the "Owner"), Witnesseth:

WHEREAS, the Owner caused to be filed a Declaration of Condominium of Le Jardin Condominium, on the 19th day of December, 1985, as Document Number 833653, and an Exhibit "A" thereto of even date therewith as Document Number 833654, in Book 60, page 34, and the First Amendment to the Declaration of Condominium of Le Jardin Condominium on January 3, 1986, as Document Number 835464, all in the Office of the Recorder of Lake County, and

WHEREAS, it is necessary to amend said Declaration and said Exhibit "A" thereto, to correct certain scrivener's errors in accordance with Article XV.A.5(a) of said Declaration; NOW THEREFORE,

1. Amendment to Article III of the Declaration of Condominium. Owner hereby amends and declares to be amended Article III of said Declaration of Condominium by substituting the following in place of the existing provisions thereof, to-wit:

III. SHARES OF APARTMENT OWNERS.

The Shares of the Apartment Owners of the Common and Limited Common Areas and Facilities shall be as set forth in the Statement of Interest below and in Exhibit "A" attached hereto. The Shares of the Apartment Owners may be altered only by amendment to this Declaration executed in a form for recording by all of the Apartment Owners and first mortgagees of such Owners, and, since the share of each Apartment Owner is based upon the square foot area of each Apartment as it relates to the square foot area of all apartments, the Shares of Apartment Owners may be altered by an Amendment to this Declaration by Owner alone, in order to comply with Indiana Code 32-1-6-13. No such alteration shall affect the lien of prior recorded mortgages unless the written consent of the holder of such mortgage is obtained and recorded. The Share of an Apartment Owner in the Common and Limited Common Areas and Facilities is appurtenant to the Apartment owned by him, and inseparable from Apartment ownership.

STATE OF INDIANA
COUNTY OF LAKE
RECORDED
JAN 11 1986
10 51 AM
RECORDING CLERK

11.50

STATEMENT OF INTEREST

The Share of each Apartment Owner in the Common and Limited Common Areas and Facilities shall be the percentage interest set out below opposite the Apartment number.

<u>Apartment No.</u>	<u>Interest</u>
101	.7952
102	.8691
103	.8982
104	.7934
105	.7934
106	.8192
107	.9013
108	.7968
201	.7952
202	.8691
203	.8982
204	.7934
205	.7934
206	.8192
207	.9013
208	.7968
301	.7952
302	.8691
303	.8982
304	.7934
305	.7934
306	.8192
307	.9013
308	.7968

2. Amendment to Exhibit "A" to the Declaration of Condominium. Owner hereby amends and declares to be amended the plans for the basement of Building 205 as shown on Sheet No. 4 of said Exhibit "A" by providing that the parking space located as the third (3rd) space from the west end of the Building on the north side of the Building, shown as being a Limited Common Area for the exclusive use of the Apartment Owner of Apartment 306, shall, and the same is hereby declared to be, a Limited Common Area for the exclusive use of the Apartment Owner of Apartment 305 in said Building, as more specifically shown and set forth on Exhibit "I" hereto, providing, however, that said Exhibit "I" hereto shall not be interpreted as amending Sheet No. 4 of said Exhibit "A" in any manner whatsoever, except with respect to the change of the Apartment No. 306 to 305 in the above-described location.

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings

and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally, but this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against Calumet National Bank as Trustee on account of this instrument or on account of any representation, covenant, undertaking or agreement of said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

IN WITNESS WHEREOF, the Owner has caused this instrument to be executed this 10th day of January, 1986.

OWNER:

CALUMET NATIONAL BANK AS TRUSTEE OF TRUST NO. P-3188, aforesaid and not personally,

By: Cletus F. Epple

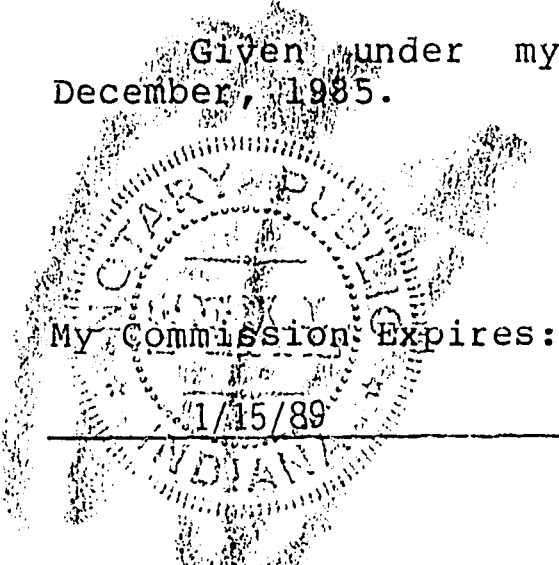
CLETUS F. EPPLE
VICE PRESIDENT & TRUST OFFICER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

ACKNOWLEDGMENT

I, Janice A. Taylor, a Notary Public in and for said county in the State aforesaid, do hereby certify that Cletus F. Epple of Calumet National Bank personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and Trust Officer appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as a free and voluntary act of Calumet National Bank, as Trustee, for the uses and purposes therein set forth.

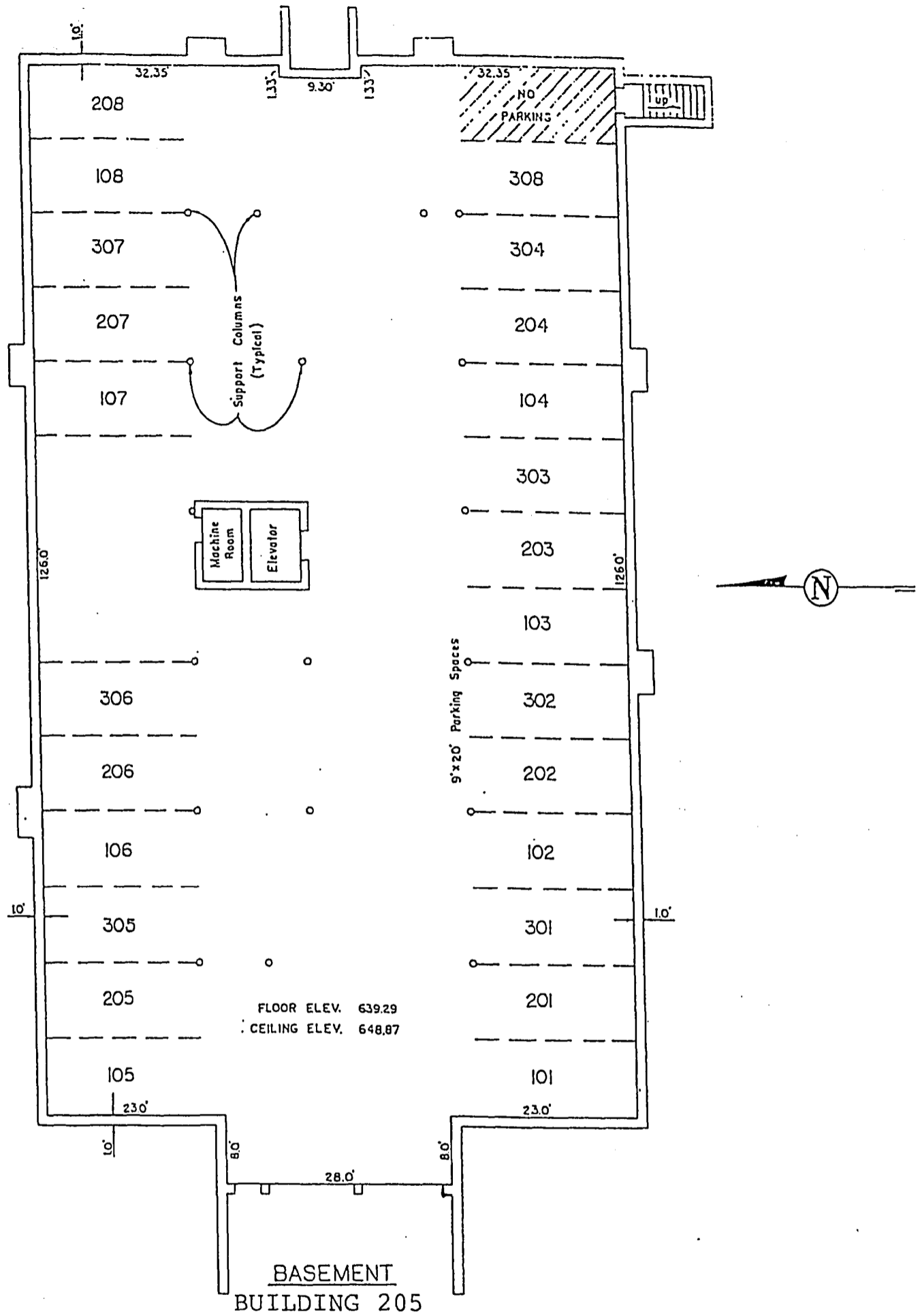
Given under my hand and notarial seal this 20th day of December, 1985.



Janice A. Taylor
Janice A. Taylor, Notary Public

My Commission Expires: 1/15/89

County of Residence:
Lake



AMENDMENT TO SHEET NO. 4 OF EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF LE JARDIN CONDOMINIUM CHANGING, BY AMENDMENT, THE APARTMENT NUMBER LOCATED IN THE THIRD (3RD) PARKING SPACE FROM THE WEST END OF THE BUILDING ON THE NORTH SIDE OF THE BUILDING, FROM 306 TO 305.

EXHIBIT "I"