Prudential Loan No.

6 023 133

Indiana

1760 E 53rd AUE, Garg, IN 46410

The Above Space For Recorder's Use Only

Know All Men By These Presents, that The Prudential Insurance Company of America, a New Jersey Corporation, hereby ac-
knowledges that the note secured by a certain mortgage, dated
recorded in the Recorder's Office of Lake County, Indiana, as Document No. 372063 in Book 1394 of Mortgages at Page 423 executed by WILLIAM T. WALLACE AND MARY V. WALLACE, husband and wife,
·
as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied;
Therefore, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgager.

State

Together with all the appurtenances and privileges thereunto belonging or appertaining. Witness and due execution hereof, in County of Los Angeles, CA, on

of California County of

OFFICIAL SEAL PHYLLIS M. KROLL NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IR LOS ANGELES COUNTY

My Commission Expires March 30, 1938

EDWIN C. FUCHS

Los Angeles /		3 05 P
, PHYLLIS M. KROLL	, a Notary Public in and for said County	in the State appressid.
Do Hereby Certify that, EDWIN C. FUCHS	personally known to me to be	the Vice President of
The Prudential Insurance Company of America, a corporation	of the State of New Jersey, and personally known to m	ne ju be the same person
whose name is subscribed to the foregoing instrument, appeare		
the said instrument as Vice President of said corporation, and	caused the corporate seal of said corporation to be affi	xed thereto, pursuant to
authority given by the Board of Directors of said corporation,	as his free and voluntary act and as the free and volun	itary act and deed of said
corporation, for the uses and purposes therein set forth.	Donomho - 12	0.5
Given under my hand and notarial seal on	December 12 Adjust M. Kill Notary Public of California	, , 19
Mail to:	Address of Property:	
	\	

Mail to:			
Name	<i></i>	 	
Address		 	
City and State		 Zip	 <u></u>
or Recorder's Office B	ox No. ,	 	

This above address is for statistical purposes only and is not a part of this release.