

40476

# SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
789 BROADWAY  
MERRILLVILLE, IN 46410

836381

THIS CERTIFIES, that a certain Mortgage executed by Jerrold J. Brown and Alba M. Brown  
\*\*\*\*\*Husband and wife\*\*\*\*\*

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
7th day of November 19 77 in the amount of \$ 50,000.00 and  
recorded in Mortgage Record No./Plat Book XXXXXXXXXX page XXXXXXXXXX as Document  
No. 438207 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 112, Casa Bella Addition, Unit 1, to the Town of Schererville,  
shown in Plat Book 46, page 109, in Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
RECORDERS OFFICE  
JAN 10 9 25 AM '86  
RUDOLPH CLAY  
RECORDER

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 6th day of January, 19 86.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur, Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of January,  
19 86, personally appeared Jeffrey C. Stur  
\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

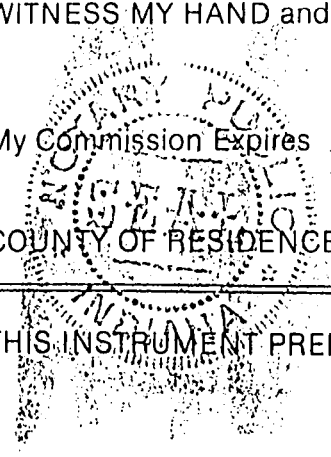
WITNESS MY HAND and official seal

Sally C. Fink  
Sally C. Fink, Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings  
and Loan Association



Handwritten signature/initials