THIS INSTRUMENT PREPARED BY:

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SATISFACTION OF MORTGAGE TO THE TOP OF MERRILLVILLE, IN 46410

| Lokanc,husband and wife |
|--|
| AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, 21st day of August 19 73 in the amount of \$ 15,000.00 |
| recorded in Mortgage Record No./Plat Book *** page *** as Docum No. <u>217210</u> in the Recorder's office of <u>Lake</u> County, State of India |
| has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects |
| ollowing described real estate: |
| Lot Five (5) in Block Six (6) the Town of Schererville as shown in Miscellaneous record A, page 512, in Lake County, Indiana. |
| *Citizens Federal Savings & Loan Association Successor by merger to First Federal Savings & Loan Association of East Chicago |
| IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond India |
| has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affix |
| and attested by its Assistant Secretary, this 7th day of January , 19 86 |
| CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMONE |
| Attest: |
| Kathleen Wilson Juffrey Ester |
| Kathleen Wilson Assistant Secretary Jeffrey C. Stur Vice President |
| STATE OF INDIANA SS: |
| |
| Before me, the undersigned, a Notary Public in and for said County, this <u>7th</u> day of <u>Januar</u> 9 <u>86</u> , personally appeared <u>Jeffrey C. Stur</u> |
| andKathleen Wilson |
| andpersonally known to me to be t |
| ice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOA |
| SSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed a |
| lelivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to |
| ffixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free a |
| oluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpos |
| nerein set forth. |
| |
| VITNESS MY HAND and official seal |
| Arlana Voss Notary Pub ly Commission Expires October 3, 1989 |
| OUNTY OF RESIDENCE: Lake |
| <u> </u> |

Citizens Federal Savings & Loan Association 5311 Hohman Ave., Hammond, Indiana 46320