

836351

SATISFACTION OF MORTGAGE

124005.85  
Hammett

TICOR TITLE INSURANCE  
Highland, Indiana

THIS CERTIFIES, That a certain Mortgage executed by Bernard Alters and Elaine K. Alters  
-----husband and wife-----

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
14th day of March 19 75 calling for \$ 30,300.00 and  
recorded in Mortgage Record No./Plat Book xxx page xxx as Document  
No. 292375 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described: Lot 494 in Northgale 8th Addition to the Town of Dyer, as per  
plat thereof, recorded in Plat Book 43, page 148, in the Office  
of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed,  
and attested by its Assistant Secretary, this 3rd day of October 19 85

STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
JAN 10 9 59 AM '86  
RUDOLPH H. CLAY  
RECORDER

CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of October,  
19 85, personally appeared Jeffrey C. Stur  
\_\_\_\_\_ and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

5.00  
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