

836349



American Savings

AND LOAN ASSOCIATION

P.O. BOX 3198 / MUNSTER, IN 46321

125374-85
Mc Kenna

TICOR TITLE INSURANCE
Highland, Indiana

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a mortgage for \$1,400,000.00 from ALDON BUILDERS, INC., an Indiana Corporation to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, dated December 31, 1984 and recorded as Document No. 789384 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 1 in Springvale Farms Court I, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58, page 48 and corrected by Certificate of Correction recorded March 29, 1985 as Document No. 797367, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southeast corner of said Lot 1; thence West along the Southerly line of said Lot 1, 116.09 feet to the point of beginning; thence continuing West along said Southerly line, 62.34 feet to the Westerly line of said Lot 1; thence North along said Westerly line, 115 feet to the Northerly line of said Lot 1; thence East along said Northerly line, 24.10 feet; thence S 07°-08' E, 102.30 feet to the point of beginning.

Dated this 24th day of October, 1985.

ATTEST:

L. Green, Sr. Vice President

AMERICAN SAVINGS & LOAN ASSOCIATION
By
Clement B. Knapp, Jr., President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said county and State, this 24th day of October, 1985, did personally appear Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President, for and on behalf of American Savings & Loan Association, and acknowledged the execution of the foregoing instrument.

Witness my hand and notarial seal.

My Commission Expires: 2/1/86
County of Residence: Lake

Denise L. Knapp, Notary Public

JAN 10 10 53 AM '85
STATE OF INDIANA
LAKE COUNTY
FILED
RECORDER
RUSS H CLAY
02 EX 17 00 15
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Prepared by: Clement B. Knapp, Jr., Attorney at Law