836340

Michelle Wagner

SATISFACTION OF MORTGAGE

| THIS IS TO CERTIFY: that for value received, the mort | gage executed by |
|---|---|
| Ronald M. Baker to Si | uburban Mortgage Co. dated |
| November 24. 19 82 and recorded o | December 2 1982. |
| in the Office of the Recorder of Lake | County, Indiana, as |
| instrument No. 600905 and which premises, situated i | n the Township Griffith , |
| in the County of Lake ,and State of India | ma, to-wit: |
| LOT 17 IN LAWNDALE GARDENS 5TH ADDITION TO GRIFFITH, AS | PER PLAT THEREOF, RECORDED IN |
| PLAT BOOK 34 PAGE 36, IN THE OFFICE OF THE RECORDER OF LA | AKE COUNTY, INDIANA. |
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| is hereby released and statisfied in full. | |
| TN HITMNING HUDDION Cultural on Constal Cons | |
| IN WITNESS WHEREOF, Suburban Coastal Corp. | has caused this instrument to |
| be executed in its name by George F. LaBuda | , its <u>Vice President</u> and |
| atested by Marilyn S. Patton its Assi | stant Vrice President , and |
| its corporate seal to be hereunto fixed this 17th | day of June 1, 1985 Suburban Cpastal Corp. |
| | Subditional Conference of the |
| · | Duage o 140 sec |
| • | |
| | By George F. LaBuda |
| \cdot | Vice President |
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| Ammzom. | Company to |
| ATTEST: | ス 章 『読む |
| marling S. Patter | 25 5 5 48% |
| | |
| ITS Assistant Vice President | OF OF BEE |
| OMAND OD TITINOTO | 20 m 6 \$ |
| STATE OF ILLINOIS) | |
|) SS: | al all |
| COUNTY OF COOK) | |
| D.C | t Chara managalin amagani |
| Before me, a Notary Public in and for said County and | |
| George F. LaBuda its Vice President | , and Marilyn S. Patton |
| its Assistant Vice President , respectively and acknowl | tedged the execution of the foregoing |
| Satisfaction of Mortgage | |
| THENECE my band and notarial coal | this 17th day of June 1985. |
| WITNESS my hand and notarial seal | this item day of Jule 1969. |
| | (The mark o |
| | Notary Public |
| No. Commission Francisco | My County of Residence: |
| My Commission Expires: | rly Country of Residence. |
| My Commission Expires | Cook |
| May 13, 1987 | Cook |
| | |
| This instrument prepared by Suburban Coastal Corp. | |