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June - 1985

# SATISFACTION OF MORTGAGE

## 836324

THIS CERTIFIES, that a certain Mortgage executed by Frederick J. Tom and Claudia A. Tom  
\*\*\*\*\*Husband and Wife\*\*\*\*\*

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of July 19 78 in the amount of \$ 38,000.00 and recorded in Mortgage Record No./Plat Book XXXXXXXXXXXX page XXXXXXXXXX as Document No. 480904 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 1 and the East 16 feet 11 1/2 inches of Lot 2 in Block 8 in Hollywood Manor in the Town of Munster, as per plat thereof, recorded in Plat Book 19, page 26, in the Office of the Recorder of Lake County, Indiana.

\*Citizens Federal Savings and Loan Association Successor by merger to First Federal Savings and Loan Association of East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 17th day of December, 19 85.

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett, Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur, Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED JAN 19 1985  
RUSSELL O. A.  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 17th day of December, 19 85, personally appeared Jeffrey C. Stur and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sally C. Fink  
Sally C. Fink, Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association

5.00