Con 125716-85 Foley 831

SATISFACTION OF MORTGAGE

Oco7 - 8/5Ccl

*THIS CERTIFIES, that a certain Mortgage execut	•
**************************************	and wife************************************
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana,	•
	1 83 in the amount of \$ 28,000.00 and
recorded in Mortgage Record No./Plat BookXXX	XXXXXXXXX page XXXXXXXXXXX as Document
No. 721912 in the Recorder's office	of <u>Lake</u> County, State of Indiana,
has been fully paid and satisfied and the same is he	ereby released. Whereas, said mortgage affects the
following described real estate:	
Iot 217 in Imperial Heights 8th Subdivision to the City of Crown Point, as per plat thereof Recorded in Plat Book 47, page 22, in the Office of the Recorder of Lake County, Indiana.	
IN WITNESS WHEREOF, the said Citizens Federal S	avings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice Pr	•
and attested by its Assistant Secretary, this19th	day of <u>December</u> , 19 <u>85</u>
	CITIZENS FEDERAL SAVINGS AND
Carrier Control of the Control of th	LOAN ASSOCIATION OF HAMMOND
Attest:	_
a and ricket	Seffrey Steer
JoAnne Pickett. Assistant Secretary	Jeffrey C./Stur, Vice President
William Commencer	——————————————————————————————————————
STATE OF INDIANA	
COUNTY OF Lake SS:	moo need
	D N STA
	2) = 1
Before me, the undersigned, a Notary Public in and for said County, this 19th day of Bcembet	
19 <u>85</u> , personally appeared <u>Jeffrey C. S</u>	
an	d JoAnne Pickett
	personally known to me to be the
Vice President and Assistant Secretary respectively,	of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally a	cknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and	caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Boar	d of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and d	eed of said corporation, for the uses and purposes
therein set forth	
WITNESS MY HAND and official seal	
三	Sally C. Fink, Notary Public
	Sally C. Fink, Notary Public
My Commission Expires 9-23-89	
The state of the s	
COUNTY OF RESIDENCE: Lake	

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President Citizens Federal Savings and Loan Association 5.0